

Notice of Determination

21-2023-173

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Marin
Address: 3501 Civic Center Dr #234
San Rafael, CA 94903

From:

Public Agency: Sausalito Marin City School District
Address: 200 Phillips Drive
Marin City, CA 94965
Contact: Itoico Garcia, Superintendent
Phone: 415-332-3190

Lead Agency (if different from above):
same as above

Address:
Contact:
Phone:

FILED

JUL 25 2023

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

MARIN COUNTY CLERK

By L. W. WJEW Deputy

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Martin Luther King (MLK) Academy Nevada Campus Reconstruction Project

Project Applicant: Sausalito Marin City School District

Project Location (include county): 636 Nevada Street, Sausalito, CA, Marin County

Project Description:

The project proposes to demolish 30,940 sq. ft. of school buildings, modernize 14,720 sq. ft of school buildings, and construct 20,005 sq. ft of new buildings (with an additional 5630 sq. ft. of overhand and canopy) and a new recreation field. The total sq. ft of the school buildings would be reduced from 45,660 sq. ft. to about 34,725 sq. ft. (not including canopies and overhangs). The new school would include four classroom buildings, a Multi-Use Room (MUR) building, and an administration building. New parking, play areas, and baseball/softball/soccer field also are proposed.

This is to advise that the Sausalito Marin City School District has approved the above (X) Lead Agency or () Responsible Agency

described project on 7/13/23 and has made the following determinations regarding the above described project. (date)

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [] were [X] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

SMCSD Offices, 200 Phillips Drive, Marin City

Signature (Public Agency) Title: Superintendent CBO

Date: 7/20/23 Date Received for filing at OPR:

POSTED 7/25/23 TO 8/24/23

GREYSTONE WEST COMPANY
County of Marin

8788
2,814.00

7/24/2023

MLK Academy NOD & Final MND Posting

21-2023-173

BoM Ckg (2200)

MLK Academy, Nevada Campus Reconstruction

2,814.00

Assessor-Recorder-Co. Clerk
County of Marin
SHELLY SCOTT
Assessor-Recorder-Co. Clerk

1 FISH/GAME NEGATIVE DECLARATION	2764.00
1 COUNTY CLERK ADMIN FEE	50.00

Total Charges	2814.00
CHECK 8788	2814.00

Total Tendered	2814.00
Change	.00

7/25/2023 1:51:58 PM 2023072500116
Printed: Jul 25 2023 1:52PM by c ARCG4MJH2

Thank you!

Online Anytime. www.marincounty.org



Requested By Public



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 21 — 07/25/2023 — 173
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Sausalito Marin City School District	LEAD AGENCY EMAIL	DATE 07/25/2023
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

Martin Luther King (MLK) Academy Nevada Campus Reconstruction Project

PROJECT APPLICANT NAME Sausalito Marin City School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 332-3190
PROJECT APPLICANT ADDRESS 200 Phillips Dr	CITY Marin City	STATE CA
		ZIP CODE 94965

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,814.00

SIGNATURE

X *L. Vawter*

AGENCY OF FILING PRINTED NAME AND TITLE

L. Vawter, Deputy County Clerk, Marin County Clerk