

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Anza Electric Cooperative (AEC) Electricity Transmission Line ProjectLead Agency: Riverside County Planning DepartmentContact Person: Kathleen MitchellMailing Address: P.O. Box 1409Phone: (951) 955-6836City: RiversideZip: 92505-1409County: Riverside**Project Location:** County: Riverside City/Nearest Community: Anza

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: see attachment Section: _____ Twp.: _____ Range: _____ Base: _____Within 2 Miles: State Hwy #: 371 Waterways: various agricultural ditches and pondsAirports: _____ Railways: _____ Schools: Hamilton High School**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type transmission, substation MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: energy

Present Land Use/Zoning/General Plan Designation:public right-of-way/undeveloped - see attachment for zoning and General Plan land use designations**Project Description:** (please use a separate page if necessary)

AEC's existing land-based utilities systems in the project area consist of wooden utility poles, approximately 35 to 45 feet in height with single- or three-phase crossarm mounted distribution lines attached. The existing poles currently carry electric power distribution lines. The project includes replacement of approximately 3.1 miles of 34.5-kilovolt electricity transmission lines and construction of the Bautista Substation. The replacement transmission lines would be strung on the existing utilities poles. The proposed Bautista Substation would consist of electrical distribution facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 22, 2023 Ending Date June 12, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Anza Electric Cooperative</u>
Address: <u>11801 Pierce Street, Suite 200</u>	Address: <u>58470 CA-371</u>
City/State/Zip: <u>Riverside, CA 92505</u>	City/State/Zip: <u>Anza, CA 92539</u>
Contact: <u>Annaliese Torres, Senior Environmental Planner</u>	Phone: <u>951-763-4333</u>
Phone: <u>805-644-4455</u>	

Signature of Lead Agency Representative: Kathleen Mitchell, Urban Regional Planner III Digitally signed by Kathleen Mitchell, Urban Regional Planner III
Date: 2023.05.17 08:43:47 -0700 Date: 5/17/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC Attachment

Parcels

Assessor Parcel Numbers for Electricity Transmission Line Replacement			
576060037	575120028	575120032	575090014
576080002	576060009	573250004	573240044
576280030	573240030	573250005	573250006
576060021	573240052	573250019	573250009
576080013	573250020	573260006	575080015
576060013	575090024	573260007	575080017
576280041	575120003	573200017	575090015
576300011	575120004	573240010	573250010
576300001	575120012	573200008	573250011
576300002	573250024	576080007	573250018
576300016	573240009	576080009	573240026
576300017	573240029	576060016	573240011
576280015	575090018	576280034	573240028
576080005	575120002	576280025	573200009
576060003	575120006	576080015	576060026
576060017	575120007	576080016	576280035
576280049	575080012	573260003	576280036
576300021	575080013	573260004	576280048
576340001	575090006	576080006	576060035
576300020	575090010	576060004	576080008
576280031	575090013	576060031	576080014
576060022	573250021	576060018	575080018
576060039	575140022	575120001	573240037
575090017	575120005	575080014	573250001

General Plan Designations

- Rural Residential
- Rural Community – Estate Density Residential
- Rural Community – Very Low Density Residential
- Agriculture
- Light Industrial
- Commercial Retail

Zoning Designations

- R-R-2.5 (Rural Residential)
- R-R-5 (Rural Residential)

- R-R-20 (Rural Residential)
- C-1/CP (General Commercial)
- C-P-S (Scenic Highway Commercial)
- M-M (Manufacturing – Medium)
- M-SC (Manufacturing – Service Commercial)