

NOTICE OF EXEMPTION

TO:
Governor’s Office of Planning and Research
1400 Tenth Street, Room 113
Sacramento, CA 95812

FROM:
State Water Resources Control Board
Division of Financial Assistance
1001 I Street, 16th Floor
Sacramento, CA 95814

SCH #:

PROJECT #: N/A AGREEMENT #: SWRCB0000000000D2217021

PROJECT TITLE: Safe and Affordable Funding for Equity and Resilience Drinking Water Technical Assistance Program

PROJECT LOCATION: The following 48 counties: Alameda, Alpine, Amador, Butte, Calaveras, Colusa, Contra Costa, Del Norte, El Dorado, Fresno, Glenn, Humboldt, Inyo, Kings, Lake, Lassen, Madera, Marin, Mariposa, Mendocino, Merced, Modoc, Mono, Monterey, Napa, Nevada, Placer, Plumas, Sacramento, San Benito, San Francisco, San Joaquin, Santa Mateo, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Stanislaus, Sutter, Tehama, Tuolumne, Trinity, Tulare, Yolo, and Yuba

PROJECT DESCRIPTION: The State Water Resources Control Board (State Water Board) is the Lead Agency for the Project. The State Water Board’s Safe and Affordable Funding for Equity and Resilience Drinking Water Program is financing the Project. The State Water Board approved funding for the project on November 22, 2022. The project is to provide technical assistance to small disadvantaged communities to develop, fund, and implement their capital improvement projects.

ENTITY CARRYING OUT PROJECT: Coleman Engineering, Inc.

CATEGORICAL EXEMPTION STATUS:

Class 6: Information Collection

(California Code of Regulations, title 14, division 6, chapter 3, article 19, section 15306)

STATUTORY EXEMPTION STATUS:

Feasibility and Planning Studies

(California Code of Regulations, title 14, division 6, chapter 3, article 18, section 15262)

REASON WHY PROJECT IS EXEMPT: The Project has been determined to meet the requirements of the exemption(s) selected above and will not have a significant effect on the environment. The State Water Board made CEQA determinations and approved Safe and Affordable Drinking Water fund grant funding for the Project on the date specified below.

LEAD AGENCY: State Water Resources Control Board

LEAD AGENCY CONTACT PERSON: Audrey Dyte

PHONE NUMBER: (916) 327-8848

Signature: _____ Date: 5/10/2023

Name: Joe Karkosi Title: Deputy Director Phone: (916) 341-5618

DATE RECEIVED FOR FILING AND POSTING AT OPR: _____