

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023050516**

**Project Title:** City of Sausalito 6th Cycle Housing Element Programs

**Lead Agency:** City of Sausalito

**Contact Person:** Brandon Phipps

**Mailing Address:** 420 Litho Street

**Phone:** (415) 289-4132

**City:** Sausalito

**Zip:** 94965

**County:** Marin

**Project Location:** County: Marin

City/Nearest Community: Sausalito

Cross Streets: \_\_\_\_\_

Zip Code: 94965

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Hwy 101, Hwy 1, Hwy 131

Waterways: Richardson Bay, San Francisco Bay, Pacific Ocean

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

**Document Type:**

- |                                      |  |                                    |  |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input checked="" type="checkbox"/> Draft EIR      | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update               | <input type="checkbox"/> Specific Plan            | <input checked="" type="checkbox"/> Rezone                 | <input type="checkbox"/> Annexation     |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element              | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan                    | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Residential: Units <u>908</u> Acres _____ | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation                     |
| <input type="checkbox"/> Agricultural Land                   | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality                  |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater       |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian               |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement              |
| <input checked="" type="checkbox"/> Coastal Zone             | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                       |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects             |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gases</u> |

**Present Land Use/Zoning/General Plan Designation:**

Many - residential, non-residential, commercial, office, mixed-use, marine, public/quasi-public, park, open space

**Project Description:** *(please use a separate page if necessary)*

The City of Sausalito recently adopted a 6th Cycle Housing Element Update as an amendment to the Sausalito General Plan. The Housing Element Programs Project would implement those programs in the Housing Element that would allow the City to further its objective of providing additional housing in the city to meet its RHNA requirements. Implementation of Program 4 involves the City completing rezoning and/or adopting overlay zones to allow development of residential units on identified opportunity sites at densities identified in the Housing Element. The Housing Element created a goal of creating a total capacity for 908 units during the 6th Cycle Planning Period of 2023-2031, of which a capacity of 811 units would be created as a result of rezoning to make opportunity sites for future housing development as further identified in the Housing Element. As part of Program 4, in order to accommodate the City's remaining RHNA of 463 units plus a buffer for each of the income categories, the Project would rezone opportunity sites to ensure the ability to develop housing at specified densities. In conjunction with Program 4, the proposed Project would also implement Program 8, entitled "Public Property Conversion to Housing," to address making publicly-owned sites available for development during the 2023-2031 planning period. The City would implement portions of Program 16, entitled "Zoning Ordinance Amendments," including the paragraphs that address low barrier navigation centers, supportive and transitional housing, employee housing, mobile home and manufactured housing, height limits, and streamlined ministerial review, to reduce governmental constraints and implement mandates of State law. Program 19, bullet 1, would result in the development and publication of Objective Design and Development Standards (ODDS) to address multifamily development at densities envisioned by the General Plan, Zoning Code, and Program 4.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation                                  |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction  |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of                                |
| <input checked="" type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Pesticide Regulation, Department of   |
| <input checked="" type="checkbox"/> Caltrans District # 4                  | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 2  |
| <input type="checkbox"/> Caltrans Planning                                 | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of                             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.                        |
| <input checked="" type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                         |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input checked="" type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> State Lands Commission   |
| <input checked="" type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights   |
| <input type="checkbox"/> Fish & Game Region # _____                        | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of                                     |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of                                   |
| <input type="checkbox"/> General Services, Department of                   |  |
| <input type="checkbox"/> Health Services, Department of                    | <input checked="" type="checkbox"/> Other: <u>Association of Bay Area Governments (ABAG)</u>         |
| <input checked="" type="checkbox"/> Housing & Community Development        | <input checked="" type="checkbox"/> Other: <u>Bay Conservation and Development Commission (BCDC)</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 5, 2024 Ending Date February 20, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>De Novo Planning Group</u>	Applicant: <u>City of Sausalito, Community Development Department</u>
Address: <u>1020 Suncast Lane #106</u>	Address: <u>420 Litho Street</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Sausalito, CA 94939</u>
Contact: <u>Beth Thompson</u>	Phone: <u>(415) 289-4132</u>
Phone: <u>916.812.7927</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 1/5/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.