



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 37-05/15/2023-0339 |
| STATE CLEARING HOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---------------------------------|--------------------|
| LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 05/15/2023 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2023-0339 | |

PROJECT TITLE
ACCEPTANCE OF PRIORITY LEGISLATIVE BUDGET PROJECT FUNDS FOR THE ZUNIGA SHOALS PROJECT

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME PAULA SYLVIA, SAN DIEGO UNIFIED PORT DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER 619-686-6491 |
| PROJECT APPLICANT ADDRESS 3165 PACIFIC HIGHWAY | CITY SAN DIEGO | STATE CA |
| | | ZIP CODE 92101 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|--------------------------------|--|
| SIGNATURE X <i>D Butler</i> | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy |
|--------------------------------|--|

Payment Reference #: AUTH CODE: 083308 ORDER# 162170145



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
May 15, 2023 12:10 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000376
State Receipt # 37051520230339

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**ACCEPTANCE OF PRIORITY LEGISLATIVE BUDGET PROJECT FUNDS FOR
THE ZUNIGA SHOALS PROJECT**

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

| |
|---|
| FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>May 15, 2023</u> |
| Posted <u>May 15, 2023</u> Removed _____ |
| Returned to agency on _____ |
| DEPUTY _____ |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

CEQA Guidelines Appendix E

To: ■ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency)
San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

■ San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

Project Title: *Acceptance of Priority Legislative Budget Project Funds for the Zuniga Shoals Project*
Project Location – Specific: *Zuniga Shoals*
Project location – City: *San Diego*
Project Location – County: *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The District received priority legislative budget funds from the California Department of Transportation (CalTrans) for the Zuniga Shoals Project to further enforcement and abatement of abandoned vessels of the area, and advance environmental studies for a future aquaculture project in the area. The type of projects at Zuniga Shoals would be determined as a part of this funding.*

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)*
Name of Person or Agency Carrying Out Project: *Paula Sylvia, Aquaculture & Blue Technology Team, Planning and Environment Division, San Diego Unified Port District, 3165 Pacific Highway, San Diego, CA 92101, (619) 686-6491*

- Exempt Status:** (Check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemptions: *Information Collection (SG § 15306) (Class 6), and Actions by Regulatory Agency for Protection of the Environment (SG § 15308) (Class 8)***
 - Statutory Exemption. State code number:

Reason Why Project Is Exempt: *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15306 and 15308 and Sections 3.f. and 3.h. of the District's Guidelines for Compliance with CEQA because the project would consist of accepting funding from the State to conduct research and resource evaluation activities which would not result in a serious or major disturbance to an environmental resource, and to conduct enforcement activities where the regulatory process involves procedures for protection of the environment. The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2). Sections 3.f. and 3.h. of the District's CEQA Guidelines is as follows:*

3.f. *Information Collection (SG § 15306) (Class 6):* *Includes basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be for information gathering purposes, or as part of a study leading to an action which has not yet been approved, adopted or funded.*

and

3.h. *Actions by Regulatory Agency for Protection of the Environment (SG § 15308) (Class 8):* *Includes actions taken by regulatory agencies to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the*

environment. Construction activities and relaxation of standards allowing environmental degradation are not included in this exemption.

Lead Agency Contact Person and Telephone Number: Lily Tsukayama, (619) 686-8199

Signature:  **Date:** 5/15/2023 **Title:** Senior Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

San Diego County



Transaction #: 7158584
Receipt #: 2023167567

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 05/15/2023
Cashier Location: SD

Print Date: 05/15/2023 12:10 pm

Payment Summary

| | |
|----------------|---------|
| Total Fees | \$50.00 |
| Total Payments | \$50.00 |
| Balance: | \$0.00 |

| | |
|---|---|
| Payment | |
| VITALCHEK PAYMENT | \$50.00 |
| Total Payments | \$50.00 |
| Filing | |
| CEQA - NOE | FILE #: 2023-000376 Date: 05/15/2023 12:10PM Pages: 3 |
| | State Receipt # 37-05/15/2023-0339 |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees Due: | \$50.00 |
| Grand Total - All Documents: | \$50.00 |