



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/15/2023-0341
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/15/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0341	

PROJECT TITLE  
 AGREEMENTS WITH WSP USA ENVIRONMENT AND INFRASTRUCTURE INC. WESTON SOLUTIONS INC. AND DUDEK FOR AS  
 NEEDED ENVIRONMENTAL ANALYTICAL SERVICES

PROJECT APPLICANT NAME SAN DIEGO UNIFIED PORT DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-686-6200
PROJECT APPLICANT ADDRESS 3165 PACIFIC HIGHWAY	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED	\$	50.00
----------------	----	-------

SIGNATURE X <i>D Butler</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
--------------------------------	--

Payment Reference #: AUTH CODE: 042358 ORDER# 162172887



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
May 15, 2023 12:33 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2023-000378  
State Receipt # 37051520230341

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AGREEMENTS WITH WSP USA ENVIRONMENT AND INFRASTRUCTURE, INC., WESTON SOLUTIONS, INC., AND DUDEK FOR AS NEEDED ENVIRONMENTAL ANALYTICAL SERVICES

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** May 15, 2023  
**Posted** May 15, 2023 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

**CEQA Guidelines Appendix E**

**To:** ■ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**From:** (Public Agency)  
*San Diego Unified Port District*  
*Development Services Department*  
3165 Pacific Highway  
San Diego, CA 92101

■ *San Diego County Recorder/County Clerk*  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**Project Title:** *Agreements with WSP USA Environment and Infrastructure, Inc., Weston Solutions, Inc., and Dudek for As Needed Environmental Analytical Services*

**Project Location – Specific:** *San Diego, Coronado, National City, Chula Vista, and Imperial Beach California*

**Project location – City:** Chula Vista Coronado Imperial Beach National City San Diego

**Project Location – County:** *San Diego*

**Description of Nature, Purpose, and Beneficiaries of Project:**

The proposed project is the issuance of new agreements between San Diego Unified Port District (District) WSP USA Environment and Infrastructure, Inc., Weston Solutions, and Dudek consulting firms to provide as-needed environmental analytical services at various District locations. The agreements propose a total aggregate amount of \$3,000,000 for a term commencing on May 9, 2023 through May 8, 2028. Services may include but are not limited to:

- technical assistance with the Jurisdictional Runoff Management Program’s (JRMP) education and outreach program, commercial and industrial facility inspections, stormwater conveyance system inspections, and development/ redevelopment project review;
- monitoring and technical support for the Shelter Island Yacht Basin Copper Total Maximum Daily Load (TMDL) and the Shelter Island Shoreline Park Bacteria TMDL;
- technical assistance with Investigative Orders issued by the Regional Water Quality Control Board (RWQCB);
- technical assistance with the development and implementation of the District’s compliance plan to address state-wide trash stormwater regulations;
- technical assistance on updates to the Marine Terminals Stormwater Program and program assessment;
- dry and wet weather stormwater sampling and analysis; and
- monitoring and technical support for Blue Economy Incubator Program and Aquaculture projects.

The following categorical determinations are based on the project submittal and all project information known to the District as of the date of this determination.

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*

**Name of Person or Agency Carrying Out Project:** *San Diego Unified Port District, 3165 Pacific Highway, San Diego, CA 92101 (619) 686-6200*

- Exempt Status:** (Check one):
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), Minor Alterations to Land (SG § 15304) (Class 4), Information Collection (SG § 15306) (Class 6), Actions by Regulatory Agencies for Protection of Natural Resources (SG § 15307) (Class 7), and Actions by Regulatory Agency for Protection of the Environment (SG § 15308) (Class 8)**
  - Statutory Exemption. State code number:

**Reason Why Project is Exempt:**

The proposed agreements are determined to be Categorically Exempt pursuant to the CEQA Guidelines and the Sections of the District's *Guidelines for Compliance with CEQA* as identified above. These are appropriate for the agreements because they involve no expansion of use beyond that previously existing, no permanent effects on the environment, provide data collection, research, resource evaluation activities, and potentially responding to requests from regulatory agencies which would not result in a serious or major disturbance to an environmental resource. The District has determined none of the five exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2). *Sections 3.a, 3.d, 3.f, 3.g, and 3.h of the District's CEQA Guidelines are as follows:*

Categorical Exemptions: SG §15301, Class 1/Section 3.a: Existing Facilities; SG §15304, Class 4/Section 3.d: Minor Alterations to Land; SG §15306, Class 6/Section 3.f: Information Collection SG §15307, Class 7/Section 3.g: Actions by Regulatory Agencies for Protection of Natural Resources and SG §15308, Class 8/Section 3.h: Actions by Regulatory Agency for Protection of the Environment

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:

(7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service.

(12) Maintenance of existing landscaping, native growth, and water supply reservoirs.

AND/OR

3.d. Minor Alterations to Land (SG §15304) (Class 4): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees.

AND/OR

3.f. Information Collection (SG § 15306) (Class 6): Includes basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be for information gathering purposes, or as part of a study leading to an action which has not yet been approved, adopted, or funded.

AND/OR

3.g. Actions by Regulatory Agencies for Protection of Natural Resources (SG § 15307) (Class 7): Includes actions taken by regulatory agencies to assure the maintenance, restoration or

enhancement of a natural resource where the regulatory process involves procedures for the protection of the environment. Construction activities are not included in this exemption.

AND/OR

- 3.h Actions by Regulatory Agencies for Protection of the Environment (SG § 15308) (Class 8): Includes actions taken by regulatory agencies to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for the protection of the environment. Construction activities and relaxation of standards allowing environmental degradation are not included in this exemption.

**Lead Agency Contact Person and Telephone Number:** *Lisa Madsen, (619) 821-9099*

**Signature:** *Lisa Madsen* **Date:** 5/15/23 **Title:** Senior Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**

San Diego County



Transaction #: 7158716  
Receipt #: 2023167620

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/15/2023  
Cashier Location: SD

Print Date: 05/15/2023 12:34 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

<b>Payment</b>	
VITALCHEK PAYMENT	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
<b>Filing</b>	
CEQA - NOE	FILE #: 2023-000378 Date: 05/15/2023 12:33PM Pages: 4
	State Receipt # 37-05/15/2023-0341
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>