

**CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, Los Angeles, CA 90012		COUNCIL DISTRICT All (Citywide)
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) Al Fresco Ordinance	CASE NO. CPC-2022-8179-CA; ENV-2023-3278-ND	
PROJECT APPLICANT City of Los Angeles		
PROJECT DESCRIPTION AND LOCATION The proposed Al Fresco Ordinance would amend Sections 12.03, 12.10.5, 12.11.5, 12.12.2, 12.13, 12.13.5, 12.14, 12.21, 12.21.1, 12.22, 12.24, and 16.02.1 of the Los Angeles Municipal Code (LAMC) to clarify and streamline Zoning Code regulations regarding outdoor dining on private property in the City of Los Angeles. As proposed, outdoor dining that complies with the applicable standards would be permitted as a by-right use in zones where restaurants are currently permitted. Any outdoor alcohol service would continue to require compliance with all applicable zoning regulations, as stated in an existing or new discretionary approval or in compliance with the proposed new ministerial approval. Specifically, the Ordinance contains new zoning regulations which provide a pathway for restaurants to move forward with the approval process for outdoor dining, including restaurants who are currently offering outdoor dining on private property under the Los Angeles Al Fresco Temporary Use Authorization (Temporary Authorization Program), as well as restaurants who would like to newly expand their outdoor dining operations.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY		
CONTACT PERSON Bonnie Kim, Los Angeles Department of City Planning	STATE CLEARING HOUSE NUMBER 2023050462	TELEPHONE NUMBER 213-978-1330
This is to advise that on December 15, 2023 the City of Los Angeles approved the above described project, adopted CEQA Findings of Fact dated December 2023 and attached to Council File No. 20-1074-S4 in connection therewith, and made the following determinations:		
SIGNIFICANT EFFECT	<input type="checkbox"/> Project will have a significant effect on the environment. <input checked="" type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input type="checkbox"/> Mitigation measures were made a condition of project approval. <input checked="" type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input checked="" type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	<input type="checkbox"/> A Sustainable Communities Environmental Assessment was prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Sustainable Communities Environmental Assessment was not prepared for the project.	
SIGNATURE (Lead Agency) <i>Bonnie Kim</i>	TITLE City Planner	DATE OF PREPARATION January 18, 2024
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - Administrative Record Part 4 - Responsible State Agency (if applicable) Part 5 - Office of Planning and Research (if applicable)		