

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710



Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: TD1662943 Shepherd Pole Replacement Project (Streambed Alteration Agreement No. EPIMS-KER-33258-R4).

Project Location: The Project will occur at one location within an unnamed tributary to the Kern River approximately 0.5 miles southeast of the intersection of California Highway 178 and Kernville Road, located in the town of Lake Isabella, Kern County, State of California; Assessor’s Parcel Number 485-080-28-00; Latitude 35.622978° North, Longitude -118.480600° West

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number EPIMS-KER-33258-R4 pursuant to Section 1602 of the Fish and Game Code to the applicant, Southern California Edison.

The Project includes the removal of one 40-foot-tall, 10-inch diameter wood utility pole (Pole 2253962E) and replacement with a new 45-foot-tall, 13.7-inch diameter composite pole. The pole location will be accessed on foot from Highway 178.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1(b); California Code of Regulations, title 14, section 15301.

Reasons why project is exempt: The Project includes the maintenance of an existing facility of a publicly-owned utility used to provide electric power, natural gas, sewerage, or other public utility services with no expansion of use. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. EPIMS-KER-33258-R4.

CDFW Contact Person: Benessa Galvan (Senior Environmental Scientist Specialist); 559-580-3197.

DocuSigned by:
Julie Vance
Signature: _____ **Date:** 5/16/2023
FA83F09FE08945A
 Julie A. Vance, Regional Manager

Date received for filing at OPR: _____