



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
May 12, 2023 03:15 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000372
State Receipt # 37051220230335

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

2621 LOGAN AVENUE / 697954

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO	
COUNTY CLERK ON <u>May 12, 2023</u>	
Posted <u>May 12, 2023</u>	Removed _____
Returned to agency on _____	
DEPUTY _____	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: 2621 Logan Avenue / 697954

SCH No.: Not Applicable

Project Location-Specific: 2621 Logan Avenue, San Diego, California 92113 (Parcel No. 538-610-0900)

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: A request for a COASTAL DEVELOPMENT PERMIT and SITE DEVELOPMENT PERMIT to demolish existing asphalt paving and fencing for the construction of a 4,849-square foot two-story 8-unit commercial building. The existing 470-square-foot single-story building would remain. The 0.16-acre project site is located at 2621 Logan Avenue and consists of Parcel Number 538-610-0900. The site is within the Barrio Logan Community Plan area and is designated Commercial/Industrial/Residential. The site is zoned Barrio Logan Planned District-Redevelopment Subdistrict. The project site is also within the Airport Influence Area (San Diego International Airport – Review Area 2), Federal Aviation Authority Part 77 Noticing Area (San Diego International Airport and North Island Naval Air Station), Coastal Overlay Zone (Non-Appealable Area 2), Parking Impact Overlay Zone (Coastal), Parking Standards Transit Priority Area, Promise Zone, Transit Area Overlay Zone, and Transit Priority Area. (LEGAL DESCRIPTION: Lots 19 and 20 in Block 5 of Reed & Hubbell's Addition, in the City of San Diego, County of San Diego, according to Map Thereof No 327, filed in the Office of the County Recorder of San Diego County, June 30, 1886.)

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Catherine M. Herbst / 209 East Upas Street, San Diego, CA 92103, 619-933-4822

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption: Section 15332 (In-fill Development Projects) and 15303 (New Construction or Conversion of Small Structures).
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego conducted an environmental review which determined the project would not have the potential for causing a significant effect on the environment in that the project is consistent with the community plan and the applicable zone. The project would not result in any significant environmental impacts. The project meets the criteria set forth in CEQA Section CEQA Section 15332 that consists of projects characterized as in-fill development meeting the following conditions: (a) The project is

consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project has no value as habitat for endangered, rare, or threatened species; (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services. The project meets the criteria set forth in CEQA Section CEQA Section 15303 (New Construction or Conversion of Small Structures) as well considering the project involves the one small building not exceeding 10,000 square feet and is consistent with the zone, does not involve significant amounts of hazardous substances, includes all necessary public services and facilities, and the surrounding area is not environmentally sensitive. Furthermore, the exceptions listed in CEQA Section 15300.2 would not apply in that no cumulative impacts were identified; no significant effect on the environment were identified; the project is not adjacent to a scenic highway; nor is the project identified on a list of hazardous waste sites pursuant to Section 65962.5 of the Government Code; and the site is not a historical resource.

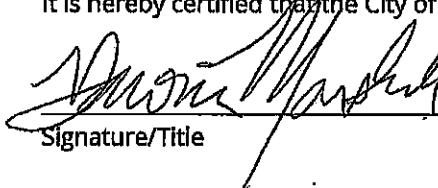
Lead Agency Contact Person: Dawna Marshall

Telephone: 619-687-5904

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA



 Signature/Title Senior Planner

2-12-2023

 Date

Check One:

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



San Diego County



Transaction #: 7157061
Receipt #: 2023166181

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 05/12/2023
Cashier Location: SD

Print Date: 05/12/2023 3:16 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #2982 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2023-000372 Date: 05/12/2023 3:15PM Pages: 3

State Receipt # 37-05/12/2023-0335

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 37-05/12/2023-0335
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/12/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0335	

PROJECT TITLE
 2621 LOGAN AVENUE / 697954

PROJECT APPLICANT NAME CATHERINE M. HERBST	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-933-4822
PROJECT APPLICANT ADDRESS 209 EAST UPAS STREET	CITY SAN DIEGO	STATE CA
		ZIP CODE 92103

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
-----------------------------------	--

Payment Reference #: 2982