

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023050534

Project Title: Fenton Parkway Bridge Project

Lead Agency: The Board of Trustees of California State University Contact Person: Anne Collins-Doehne
Mailing Address: 401 Golden Shore Phone: (562) 951-4161
City: Long Beach, California Zip: 90802 County: Los Angeles

Project Location: County: San Diego City/Nearest Community: Mission Valley
Cross Streets: Fenton Parkway, Camino Del Rio N, Mission City Parkway Zip Code: 92108
Longitude/Latitude (degrees, minutes and seconds): -117 ° 126 ' " N / 32 ° 777 ' " W Total Acres: approximately 5
Assessor's Parcel No.: 433-250-1600; 433-250-0500 Section: 18 Twp.: 16 South Range: 2 West Base:
Within 2 Miles: State Hwy #: I-15, I-8, I-805, SR 163 Waterways: San Diego River
Airports: None within 2 miles Railways: MTS Trolley Schools: SDSU, Audeo Charter School

Document Type:

CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec [x] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

[] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [x] Site Plan [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.) [] Annexation [] Redevelopment [] Coastal Permit [] Other:

Development Type:

[] Residential: Units _____ Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Educational: _____ [] Recreational: _____ [] Water Facilities: Type _____ MGD _____ [x] Transportation: Type Bridge [] Mining: Mineral [] Power: Type _____ MW [] Waste Treatment: Type _____ MGD [] Hazardous Waste: Type _____ [] Other: _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual [x] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs [] Fiscal [x] Flood Plain/Flooding [x] Forest Land/Fire Hazard [x] Geologic/Seismic [x] Minerals [x] Noise [x] Population/Housing Balance [x] Public Services/Facilities [x] Recreation/Parks [x] Schools/Universities [x] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [x] Wetland/Riparian [x] Growth Inducement [x] Land Use [x] Cumulative Effects [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: Open Space-Floodplain (OF-1-1), Employment Mixed Use (EMX-2), Residential Single Unit (RS-1-14); General Plan: Open Space/Parks, Recreation, and Undeveloped

Project Description: (please use a separate page if necessary)

San Diego State University is proposing to plan, design, and construction the Fenton Parkway Bridge Project to connect Fenton Parkway, which currently terminates north of the river channel, with Camino Del Rio North, south of river channel. The bridge would span the San Diego River in the Mission Valley Community of the City of San Diego (City). The proposed bridge will be constructions on real property owned by the City and upon completion of construction, the City will own, operate, and maintain the proposed bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 12, 2024 Ending Date May 27, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Paul Jackson</u>
Address: <u>605 Third Street</u>	Address: <u>5500 Campanile Drive</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>San Diego, California 92182-1624</u>
Contact: <u>Sarah Lozano</u>	Phone: <u>(858) 886-6883</u>
Phone: <u>(760) 479-4251</u>	

Signature of Lead Agency Representative:  Date: 4/11/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.