

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: State Route 1 Bridge Rail Replacement Project

Lead Agency: California Department of Transportation (Caltrans), District 4 Contact Person: Elizabeth Nagle
 Mailing Address: 111 Grand Avenue MS:8B Phone: (510) 496-9654
 City: Oakland Zip: 94612 County: Alameda

Project Location: County: Marin City/Nearest Community: Mill Valley; Stinson Beach; Bolinas
 Cross Streets: Tennessee Valley Road; Arenal Avenue Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: Caltrans Right of Way, 052-061-08; 052-061-10; 052-061-03; 052-062-05; 166-240-2; Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 1 Waterways: Coyote Creek, Eskoot Creek, Olema Creek, Richardson Bay, Bolinas Bay
 Airports: None Railways: None Schools: Tamalpais Valley Elementary, Stinson Beach School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: CE
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy and Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Transportation Corridor; Various

Project Description: *(please use a separate page if necessary)*

The California Department of Transportation (Caltrans) has prepared this Initial Study with Proposed Negative Declaration (IS/ND) for the State Route (SR) 1 Bridge Rail Replacement Project (Project). Caltrans proposes to replace and upgrade the existing bridge railings to meet current Caltrans standards at various bridges on SR 1, post mile (PM) .40 to PM 23.00, in Marin County, California. The Project includes four locations:

- Coyote Creek Bridge/Location 1 (Bridge No. 27-0018) at PM 0.42
- Eskoot Creek Bridge/Location 2 (Bridge No. 27-0077) at PM 12.37
- Olema Creek Bridge South/Location 3 (Bridge No. 27-0020) at PM 22.81
- Olema Creek Bridge North/Location 4 (Bridge No. 27-0021) at PM 22.96

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>California Transportation Commission</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 22, 2023 Ending Date June 20, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs</u>	Applicant: <u>Caltrans District 4, ATTN: Elizabeth Nagle</u>
Address: <u>911 Central Parkway North, Suite 200</u>	Address: <u>P.O. Box 23660, Office of Environmental Analysis MS:8B</u>
City/State/Zip: <u>San Antonio, TX 78232</u>	City/State/Zip: <u>Oakland, CA 94623-0660</u>
Contact: <u>Hannah Minderhout</u>	Phone: <u>(510) 496-9654</u>
Phone: <u>(310) 749-8135</u>	

Signature of Lead Agency Representative:  Date: 5/15/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.