

RECEIVED

MAY 22 2023



State of California - Department of Fish and Wildlife  
2023 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT  
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

LAFCO  
San Bernardino County

Print

StartOver

Save

RECEIPT NUMBER:  
36 — 05182023 — 423  
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: Local Agency Formation Commission  
LEAD AGENCY EMAIL: [Blank]  
DATE: 05182023  
COUNTY/STATE AGENCY OF FILING: San Bernardino  
DOCUMENT NUMBER: [Blank]

PROJECT TITLE  
LAFCO SC#500- City of San Bernardino Irrevocable Agreement to Annex No. 2022-368 for water and sewer service.

PROJECT APPLICANT NAME: City of San Bernardino  
PROJECT APPLICANT EMAIL: [Blank]  
PHONE NUMBER: (909) 388-0480  
PROJECT APPLICANT ADDRESS: 1170 West 3rd Street, Unit 150  
CITY: San Bernardino STATE: CA ZIP CODE: 92415-0490

PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency  School District  Other Special District  State Agency  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

- Cash  Credit  Check  Other SMP TOTAL RECEIVED \$ 50.00

SIGNATURE: [Signature] X  
AGENCY OF FILING PRINTED NAME AND TITLE: Jessica Ruiz, Deputy Clerk

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MAY 22 2023

DATE FILED & POSTED

Posted On: 5-18-23

LAFCO

LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY

Removed On: 6-30-23

Receipt No: 30-05182023-423

NOTICE OF EXEMPTION  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

TO:

FROM:

Clerk of the Board of Supervisors  
County Government Center  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0130

Office of Planning & Research  
State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

Local Agency Formation Commission  
1170 West 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490

**PROJECT TITLE:** LAFCO SC#500 – City of San Bernardino Irrevocable Agreement to Annex No. 2022-368 for Water and Sewer Service (APN 0270-161-14)

**PROJECT LOCATION:** The service contract area relates to Assessor Parcel Number (APN) 0270-161-14, generally located on the north side of 40th Street, between Golden Avenue and Conejo Drive, within the City of San Bernardino’s eastern sphere of influence.

**DESCRIPTION:** Authorization of an out-of-agency service agreement submitted by the City of San Bernardino to provide water and sewer service outside its boundaries to parcel, APN 0270-161-14, which has an existing single-family residence, and the property owners are also proposing to build one (or two) accessory dwelling unit(s) on the property that will also require water and sewer service.

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**PUBLIC AGENCY APPROVING THE PROJECT:** Local Agency Formation Commission

**AGENCY CARRYING OUT PROJECT:** City of San Bernardino

**EXEMPT STATUS AND REASONS:** The Local Agency Formation Commission has determined that LAFCO SC#500 is exempt from environmental review since it does not have the potential for resulting in physical changes in the environment, directly or ultimately (Sections 15061 of the State Guidelines for the California Environmental Quality Act). The proposed water and sewer extension to the existing single-family residence and the accessory dwelling unit(s) does not have the potential to cause a significant adverse impact on the environment. Therefore, the proposal is exempt from the requirements of CEQA, as outlined in the State CEQA Guidelines, Section 15061 (b) (3). Without any identifiable physical changes, this proposal does not constitute a project and is not subject to environmental review under the provisions of the State CEQA Guidelines section cited above or the Commission’s adopted CEQA Guidelines.

**CONTACT PERSON:** Local Agency Formation Commission Staff  
Phone: (909) 388-0480

**DECISION DATE:** May 17, 2023

COUNTY OF  
SAN BERNARDINO  
MAY 18 2023  
CLERK OF THE BOARD  
SAMUEL MARTINEZ  
Executive Officer



State of California - Department of Fish and Wildlife  
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

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PROJECT APPLICANT ADDRESS 1170 West 3rd Street, Unit 150	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0490

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>0.00</u>
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<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>                    </u>

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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LAFCO  
LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY

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Receipt No: 30-05182023-423

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**CONTACT PERSON:** Local Agency Formation Commission Staff  
Phone: (909) 388-0480

**DECISION DATE:** May 17, 2023

COUNTY OF  
SAN BERNARDINO  
MAY 18 2023  
CLERK OF THE BOARD  
Samuel Martinez  
SAMUEL MARTINEZ  
Executive Officer