

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044

County Clerk  
 County of: Sonoma

From: (Public Agency): County of Sonoma  
2550 Ventura Ave  
Santa Rosa CA 95403

(Address)

Project Title: Vacation Rental Ordinance Adoption

Project Applicant: County of Sonoma

Project Location - Specific:  
Countywide

Project Location - City: \_\_\_\_\_ Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

Amendments to County Code establishing a business license program for vacation rentals to protect health, safety and general welfare of occupants and residents and establishing civil penalties for non-compliance with business license standards to facilitate enforcement.

Name of Public Agency Approving Project: Sonoma County Board of Supervisors

Name of Person or Agency Carrying Out Project: Planning and Resource Management Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15061(b)(3), 15306, 15307
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Proposes implementation of a licensing program and minor modification to existing regulations that will not have potential to create a significant adverse impact on the environment, and is an action taken to assure the maintenance, restoration, enhancement, and protection of natural resources and the environment.

Lead Agency  
 Contact Person: Doug Bush Area Code/Telephone/Extension: (707)565-5276

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Doug Bush Digitaly signed by Doug Bush  
 DN: cn=Doug Bush, o=County of Sonoma,  
 ou, email=doug.bush@sonoma-county.org,  
 c=US Date: 5/23/2023 Title: \_\_\_\_\_

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.      Date Received for filing at OPR: \_\_\_\_\_  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

This notice was posted on 05/23/2023  
 and will remain posted for a period of thirty days  
 through 06/23/2023  
**Doc No.49-05232023-197**

**Deva Marie Proto, County Clerk**  
 BY: Julio Montes Lopez  
**Julio Montes Lopez, Deputy Clerk**

