

# Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



**CITY OF PITTSBURG PLANNING DIVISION**  
65 Civic Avenue  
Pittsburg, CA 94565  
Tel: (925) 252-4920  
<https://www.pittsburgca.gov/services/community-development/planning>

To:  County Clerk-Recorder, County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title/File No.:** Housing Element Update for 2023-2031 Reporting Period (AP-23-0021 (GP))

**Project Location:** City of Pittsburg, Pittsburg, CA 94565

**Project Description:** This is a city-initiated update of the City's Housing Element for the reporting period of 2023-2031. The purpose of the Project is to comply with the State-mandated requirements for the Housing Element of the General Plan.

**Name of approving public agency:** City of Pittsburg, Community and Economic Development Agency

**Lead Agency Name, Address, Telephone Number** City of Pittsburg, Planning Division, 65 Civic Avenue, Pittsburg, CA 94565 (925)252-4920

**Project Applicant Name, Address, Telephone Number** John Funderburg, City of Pittsburg, Pittsburg, CA 94565 (925)252-4920; jfunderburg@pittsburgca.org

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080 (b)(3); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption – Section: 15301
  - General Rule – (Section: 15061(b)(3))
  - Statutory Exemptions – Section: \_\_\_\_\_

**Reason(s) why Project is Exempt:** State Housing Law (Government Code 65580 [et. Seq.]) mandates that local governments must adequately plan to meet the existing and projected housing needs of all economic segments of the community, including accommodating its assigned Regional Housing Needs Allocation (RHNA) as determined by the association of Bay Area Governments and approved by the State Department of Housing and Community Development.

**Lead Agency/Contact Person:** City of Pittsburg/ Maurice Brenyah-Addow

**Signature:** Maurice Baddow

**Date:** 8/5/2024

**Title:** Senior Planner

**Tel:** (925)252-4261

**Date received for filing and posting:** \_\_\_\_\_