



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
May 17, 2023 03:01 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000394
State Receipt # 37051720230356

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

PARK AND EL CAJON EV / 697062

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON May 17, 2023**
Posted May 17, 2023 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: Park and El Cajon EV / 697062

SCH No.: N/A

Project Location-Specific: 4353 Park Blvd, San Diego, CA 92103

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The proposed mapping action proposes a water easement vacation of an existing water easement located at 1810 El Cajon Blvd. The site is currently under construction. The site is within the CC-3-9 within the North Park Community Plan area. (Legal Description: LOT A IN BLOCK 1 OF ROBERTS SUBDIVISION, IN THE CITY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 890, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 31, 1902.)

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Dan Ferguson, LMC North Park Holdings, LLC. 95 Enterprise, Suite 200 Allso Vlejo, CA 92656. (949)448-1612.

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption: 15305, Minor Alterations In Land Use Limitations
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the proposed activity is exempt from CEQA pursuant to Section 15305 (Minor Alterations In Land Use Limitations) of the State CEQA Guidelines. The map action of a water easement vacation is a minor alteration in land use limitations, the area is average slope of less than 20% and which will not result in any changes in land use or density. Furthermore, the exceptions listed in Section 15300.2 do not apply.

Lead Agency Contact Person: Sara Osborn

Telephone: (619) 446-5381

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Sara Osborn

Senior Planner

4/26/2023

Signature/Title

Date

Check One:

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



San Diego County



Transaction #: 7163185
Receipt #: 2023171665

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 05/17/2023
Cashier Location: SD

Print Date: 05/17/2023 3:02 pm

Payment Summary

| | |
|----------------|---------|
| Total Fees | \$50.00 |
| Total Payments | \$50.00 |
| Balance: | \$0.00 |

| | |
|---|--|
| Payment | |
| CHECK PAYMENT #533 | \$50.00 |
| Total Payments | \$50.00 |
| Filing | |
| CEQA - NOE | FILE #: 2023-000394 Date: 05/17/2023 3:01PM Pages: 3 |
| | State Receipt # 37-05/17/2023-0356 |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees Due: | \$50.00 |
| Grand Total - All Documents: | \$50.00 |



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 37-05/17/2023-0356 |
| STATE CLEARING HOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 05/17/2023 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2023-0356 | |

PROJECT TITLE
PARK AND EL CAJON EV / 697062

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME DAN FERGUSON, LMC NORTH PARK HOLDINGS, LLC. | PROJECT APPLICANT EMAIL | PHONE NUMBER 949-448-1612 |
| PROJECT APPLICANT ADDRESS 95 ENTERPRISE, SUITE 200 | CITY ALISO VIEJO | STATE CA |
| | | ZIP CODE 92656 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|-----------------------------------|--|
| SIGNATURE X <i>Maria Gomez</i> | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy |
|-----------------------------------|--|

Payment Reference #: 533