

Recording Requested By:

MANTECA UNIFIED SCHOOL DISTRICT

Return to:

FACILITIES DEPARTMENT
MANTECA UNIFIED SCHOOL DISTRICT
P.O. BOX 32
MANTECA, CA 95336
Attention: STEPHANI MCNAIR

Filed Doc #: 39-05222023-149

05/22/2023 02:53:13 PM

Steve J. Bestolarides
San Joaquin County Clerk

Exempt from recording fee
Per Government Code §6103

Document Title

RESOLUTION NO.: 22/23-64
NOTICE OF EXEMPTION
NEW HAVEN ELEMENTARY SCHOOL MASTER PLAN PROJECT

San Joaquin County Recorders
Steve J. Bestolarides
44 N. San Joaquin Street, Room 260
Stockton, Ca 95202
Receipt: 1632117

Product Name	Extended
FISH CLERK CLERK FISH AND GAME	\$60.00
FILINGS	
# Pages	4
Document #	39-05222023-149
Clerk Filing Fee	\$50.00
Total	\$60.00
Tender (On Account (Charge or Prepay))	\$50.00
Account#	DC.
Account Name	Debit Card
Customer Name	162654582

Thank You!

5/22/23 2:53 PM rosaa

NOTICE OF EXEMPTION

TO: : Office of Planning and Research
P.O. Box 3044,
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM:
Manteca Unified School District
Attn: Aaron Bowers
2271 W. Louise Ave.,
Manteca, CA 95337

: Recorder/County Clerk Office
44 North Sand Joaquin Street, Second Floor Suite 260
Stockton, CA 95202

Project Title: New Haven Elementary School Master Plan Project

Project Location - Specific:

14600 S. Austin Road
Manteca, CA 95336

Project Location - County: San Joaquin

Description of Project: Health and safety, deferred/major maintenance, modernization, upgrades, and code compliance issues.

Name of Public Agency Approving Project: Manteca Unified School District

Name of Person or Agency Carrying Out Project: Manteca Unified School District

Exempt Status: (check one)

- Ministerial (Sec. 21080(a)(1); 15268(b));
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State Type and section number:
- Minor addition to school [15314].
- Statutory Exemptions. State Code number: _____

Reasons why project is exempt:

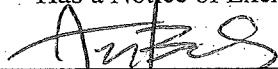
The improvements to the campus will not result in any additional classrooms and will not increase student capacity in a sufficient amount to exceed the limits of the Minor Addition to School Exemption. The project is also not subject to any of the exceptions to exemption set forth in CEQA Guidelines section 15300.2.

Lead Agency Contact Person: Aaron Bowers, Director of Facilities and Operation

Area Code/Telephone/Ext.: (209) 858-3200 ext. 50802

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 4/14/2021 Title: Director II of Operations & Facilities

Signed by Lead Agency Signed by Applicant Date received for filing at OPR: _____

ACTION ITEM:

Section 1. That all of the recitals set forth above are true and correct, and the Board so finds and determines.

Section 2. That the District has considered whether the Project may have a significant effect on the environment.

Section 3. That the District has concluded, after reviewing the Project through its own independent review and analysis, that the Project will not have a significant effect on the environment.

Section 4. That the Project is subject to CEQA Guidelines Sections 15314, and not subject to any exception to exemption found in CEQA Guidelines Section 15300.2 and is therefore exempt from CEQA.

Section 5. That the District's Superintendent, or the Superintendent's designee, is instructed to file and/or record a Notice of Exemption from the California Environmental Quality Act, consistent with this Resolution, attached hereto as Exhibit "A", with any and all appropriate public agencies or entities, subject only to minor, non-substantive revisions, if necessary.

Section 6. This Resolution shall take effect immediately upon adoption.

BE IT FURTHER RESOLVED that Superintendent Dr. Clark Burke, or designee be authorized to execute this resolution on behalf of the Manteca Unified School District.

PASSED AND ADOPTED this 18th day of May 2023 by the following vote of the Board of Education of the Manteca Unified School District, of the County of San Joaquin, to wit:

AYES: Duncan, Freitas, Greene, Guerrero, Howe, Schluer

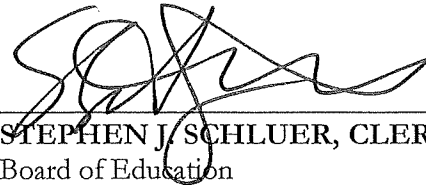
NOES: None

ABSENT: Pope-Gotschall

ATTEST:



MARIE FREITAS, PRESIDENT
Board of Education



STEPHEN J. SCHLUER, CLERK
Board of Education



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 39-05222023-149
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MANTECA UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 05/22/2023
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-05222023-149	

PROJECT TITLE
NEW HAVEN ELEMENTARY SCHOOL MASTER PLAN PROJECT

PROJECT APPLICANT NAME MANTECA UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 858-3200 EXT. 50802
PROJECT APPLICANT ADDRESS 2271 W LOUISE AVE	CITY MANTECA	STATE CA
		ZIP CODE 95337

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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