



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** June 26, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023050692**  
**BayoTech Hydrogen Production and Dispensing Facility Project**

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Per Lead Agency, the review period for the above referenced project is *extended* to **July 10<sup>th</sup>, 2023**, to accommodate the review process. Refer to the attachments for more details:

- **PortofStockton\_Bayotech\_MEMO.NOI\_2023.06.26**
- **PortofStockton\_Bayotech\_NOI\_2023.06.26**

All other project information remains the same.