

# Notice of Exemption

To:  Office of Planning and Research  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

From: San Bernardino County  
 Land Use Services Department  
 Planning Division  
 385 North Arrowhead Avenue, First Floor  
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue, Second Floor  
 San Bernardino, CA 92415-0130

### Project Description

<b>APN:</b>	3066-121-64
<b>APPLICANT:</b>	Marks Architects
<b>PROPOSAL:</b>	A MINOR USE PERMIT TO ALLOW THE CONSTRUCTION AND OPERATION OF A 2,224-SQUARE-FOOT DRIVE-THRU COFFEE SHOP WITH COVERED TRASH ENCLOSURE ON A 44,414-SQUARE-FOOT SITE, WITHIN THE COMMERCIAL (C) LAND USE CATEGORY AND GENERAL COMMERCIAL (CG) ZONING DISTRICT.
<b>JCS:</b>	PROJ-2022-00091
<b>COMMUNITY:</b>	Phelan/Pinon Hills
<b>LOCATION:</b>	9775 Sheep Creek Rd Phelan, CA 92371

### Applicant

\_\_\_\_\_  
 Marks Architects  
 Name

\_\_\_\_\_  
 2643 4th Avenue  
 Address

\_\_\_\_\_  
 San Diego, CA 92103  
 City, State, Zip

\_\_\_\_\_  
 (619) 208-8271  
 Phone

### Representative

\_\_\_\_\_  
 Gabriela Marks  
 Name

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 City, State, Zip

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 (619) 208-8271  
 Phone

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 Alexander Lee, Planner  
 Lead Agency Contact Person

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 (909) 361-7258  
 Area Code/Telephone Number

Exempt Status: *(check one)*

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: 15303(c) New Construction or Conversion of small structures
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption: \_\_\_\_\_

Reasons why project is exempt: The proposed project is exempt pursuant to Section 15303(c); New Construction or Conversion of Small Structures (c) A store, motel, office, restaurant, or similar structure not involving the use of significant amounts of hazardous materials, and not exceeding 2,500 square feet in floor area. Further environmental review under CEQA is not required.

Alex Lee \_\_\_\_\_ 05/18/23  
 Signature Alexander Lee Title Date

Signed by Lead Agency  Signed by Applicant  
 Date received for filing at OPR: \_\_\_\_\_