



COUNTY OF LAKE
 COMMUNITY DEVELOPMENT DEPARTMENT
 Planning Division
 Courthouse - 255 N. Forbes Street
 Lakeport, California 95453
 Telephone 707/263-2221 FAX 707/263-2225

FILED
 COUNTY OF LAKE
 JENAVIVE HERRINGTON

COUNTY CLERK
 BY 
 DEPUTY CLERK

MAY 31 2023

NOTICE OF EXEMPTION

TO: County Clerk Office of Planning & Research
 County of Lake 1400 Tenth Street
 Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
 255 North Forbes Street
 Lakeport, CA 95453

PROJECT TITLE: Lake County Public Works Road Right-of-Way Pavement Rehab Project (CE 23-19)

PROJECT LOCATION: Nice-Lucerne Cutoff from Highway 29 to approximately 0.25 miles east of the Rodman Slough Bridge

COUNTY: Lake

DESCRIPTION OF PROJECT: This project will provide for the rehabilitation of the Nice-Lucerne Cutoff from Highway 29 to approximately 0.25 miles east of the Rodman Slough Bridge. This work consists of milling and filling the existing AC surface, reconstructing failed AC surfaces, placement of an HMA leveling course, pavement reinforcing fabric, HMA overlay, followed by traffic striping, pavement markers, and shoulder backing.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: County of Lake, Public Works.

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: _____
- Categorical Exemption (Sections 15301(e) and 15303(e) of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT: As proposed, the project is categorically exempt from the provisions of the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15301, Class 1, Existing Facilities.

Posted: 5/31/23 to 6/30/23

The County of Lake Community Development Department finds that the rehabilitation of the Nice-Lucerne Cutoff from Highway 29 to approximately 0.25 miles east of the Rodman Slough Bridge is categorically exempt from the requirements of CEQA.

CONTACT PERSON: Laura Hall

TELEPHONE NUMBER: 707-263-2221

Signature:


Title: Senior Planner

Date: May 31, 2023