

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Brian Gibson

**Project Title:** Bently Junction Ranch

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

006-110-005, 006-110-006, 006-110-009, 006-110-018, 006-130-029, 006-140-002, 006-140-004, 006-140-014, 006-140-016

**Project Location – City:** N/A

**Project Location – County:** Mono

**CEQA Region:** N. CA

**Description of Nature, Purpose, and Benefits of Project:**

Acquisition of 2,333± acres of land for the protection of wildlife habitat preservation, fisheries, restoration and management, wildlife-oriented education and research, habitat connectivity, and to provide future wildlife-oriented, public-use opportunities, located near Bridgeport in Mono County.  
WCB Project Tracker ID: 2022039

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** Rebecca J. Fris, Acting Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):  
 Declared Emergency [Sec. 15269 (a)]:  
 Emergency Project [Sec. 15269 (b) and (c)]:  
 Categorical Exemption. State Section number and type: Sections 15313, Class 13 & 15325, Class 25  
 Statutory Exemptions, State code Number:  
 Other:

**Reasons why this project is exempt:**

Project involves the transfer of an ownership interest in land for conservation purposes and to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** Rebecca J. Fris

**Area Code/Telephone Extension:** (916) 212-5637

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** DocuSigned by:  
Rebecca J. Fris

**Title:** Acting Executive Director

**Date:** 6/1/2023

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**  
**Posted Date:**  
**Date Received for Filing at OPR:**