

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** \_\_\_\_\_

Lead Agency: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**Project Location:** County: \_\_\_\_\_ City/Nearest Community: \_\_\_\_\_

Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

- |                                      |  |                                    |  |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____             |

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Project Description**

The County of El Dorado (County) proposes to improve the existing Forebay Park at 5581 Gail Drive, Pollock Pines, El Dorado County. The project parcel is 16.9-acres in size and is comprised of Assessor's Parcel Number (APN) 101-330-081.

The proposed project would include the construction of additional recreational facilities, reconfiguration of some existing facilities, and associated improvements at the existing Forebay Park located in the northern portion of the unincorporated community of Pollock Pines. Refer to the Conceptual Design (attached). The proposed project components would all be located within an approximately 9.4-acre part of the 16.9-acre parcel, and are discussed in detail below.

### **Disc Golf Course**

An eighteen-hole disc golf course would be constructed in the southern portion of the parcel. Nine holes would be located north of the existing horseshoe court, while the other nine holes would be located in the southwestern portion of the parcel. The total size of the disc golf course is approximately 3.2 acres. In addition to tees and target baskets, trails connecting the holes would be constructed along with small trail amenities such as picnic tables and/or benches for resting.

### **Perimeter Trail and Access**

An unpaved walking trail loop would be constructed around the border of the park. Pedestrian circulation would consist of walking trails located within the project site. The pedestrian sidewalks allow access to the proposed landscaping areas, playground area, dog park, ball field, basketball and pickleball courts, disc golf field, batting cages, exercise area, horseshoe court, restrooms, group picnic areas, and the community center.

### **Dog Park**

A fenced dog park with separate areas for small and large dogs would be constructed west of the existing ball field. Benches and a drinking fountain are proposed to be provided within the fenced dog park area. The approximate size of the dog park would be 1.3 acres, and it would be secured with 6-foot-tall chain link fencing.

### **Shared Basketball and Pickleball Courts**

A fenced area for shared basketball and pickleball courts would be constructed north of the existing ball field in the northeast portion of the project parcel and would be in an approximately 6,600 sf (60-ft by 110-ft) area surrounded by standard 10-foot-tall chain link fencing. Three shared pickleball/basketball courts are proposed for construction and would be designed to meet applicable County design guidelines.

### **Other Park Facilities**

Additional proposed facilities include an outdoor exercise area with equipment and a shaded accessible playground divided with areas for 2-5 and 5-12 year olds that would be constructed in the east-central portion of the project site. Benches would also be provided in the accessible playground area. Two designated group picnic areas with shade shelters and six (6) picnic tables would be provided with one

located adjacent to the west the dog park and the other adjacent to the west of the accessible playground area.

### **Parking Lot and Access Improvements**

As part of the proposed project, the existing parking lots would be paved, improved, and expanded to include a total of 58 clearly delineated parking spaces. Four of these parking spaces would be Americans with Disabilities Act (ADA) compliant. The parking areas proposed to be paved with asphalt is 1.14 acres combined. This includes the entry drive, access road, and parking lots as depicted in the Conceptual Design Plan.

The proposed project would improve and widen the two existing vehicle access driveways, one off Forebay Road and one off Gail Road, to a 24-ft width. The ingress and egress points on Forebay Road and Gail Road would be designed to meet applicable County design requirements.

### **Reconfiguration of Restroom**

An accessible two-stall restroom with safety and security lighting would be constructed immediately north of the southern parking lot and would be located south of the proposed playground and east of the northern 9-hole disk golf course area. This facility will replace the existing restroom building, which will be demolished. The restroom would be constructed on 0.03 acre of the parcel and would be designed to meet applicable County design requirements.

### **Landscaping and Lighting**

There would be a 15-ft landscape buffer on the northern and eastern sides of the project parcel adjoining the residential lots. The design of the proposed landscape buffer area may vary in consideration of input provided by adjacent residents as well as park maintenance and safety.

Safety and security lighting would be added around the parking lots, restroom, and shade shelters. Lighting would be shielded to direct the source of light downward, consistent with the County's lighting ordinance (Ordinance 130.34.020, El Dorado County Code 2022).

### **Trash and Recycling**

A new dumpster enclosure would be constructed and located adjacent to the parking lots or maintenance roads for ease of collection. Additional trash cans would be placed at picnic areas, within the dog park, and as needed for maintenance of the park.

### **Grading and Drainage**

The existing project is located on terrain that gradually slopes westward. The high point of existing grading at the park is labeled on the eastern side of the site on the Conceptual Design Plan. The existing low side of the site is on the western side of the park. The site currently drains overland to the west across Forebay Road then across a vegetated buffer and ultimately to the Long Canyon Forebay reservoir.

No significant grading that would alter the existing drainage patterns is proposed as a part of the improvements. Grading would be required to create level pads for proposed structures, parking areas, site furnishings, and walking paths throughout the site. It is anticipated that no import or export of

earthwork would be required. Any earthwork would be balanced on-site. The project improvements would incorporate low-impact development features such as bioswales, on-site retention, subsurface drainage system, drainage release points, or appropriate plantings as required in accordance with applicable design standards.

### **Construction Equipment and Schedule**

Construction of park facilities and associated improvements would utilize standard construction equipment. Equipment used during project description would vary for each phase of project construction but is expected to include, but not be limited to, excavators, bulldozers, dump trucks, backhoes, cranes, steam rollers, chippers, and various trucks and smaller vehicles. Additionally, hand-operated mechanical equipment such as chainsaws, drills, compactors, and similar tools may be used.

Construction will take place in phases as funding becomes available. Some of the project components, such as the new restroom and exercise equipment, are expected to be constructed in starting in Summer 2023 and spanning seven to ten months. The potential construction schedule for the other project components is not known. Construction would typically take place during the spring, summer, or fall to avoid snow. Daily construction activities would follow applicable County codes. Additionally, during construction, the County would implement a Fugitive Dust Plan in accordance with El Dorado County Air Quality Management District Requirements.