



DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division
715 P Street
Sacramento, California 95814

Armando Quintero, Director

Notice of Exemption

Table with 2 columns: To: Office of Planning and Research, P.O. Box 3044, Room 113, Sacramento, CA 95812-3044; From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division, P.O. Box 942896, Sacramento, CA 94296

Project Title: BLM Needles Field Office Restoration – East Ivanpah Resource Protection

Project Applicant: Bureau of Land Management (BLM) – Needles Field Office

Project Location – Specific: Ivanpah Windsailing Special Recreation Management Area (SRMA)

Project Location – City: Near Nipton

Project Location – County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project: The project provides funding supporting installation of 38,879 linear feet of galvanized steel post and double cable fencing and three access gates and repair of 54,393 linear feet of fence on the East side of the Ivanpah Dry Lake to improve the management and protection of sensitive resources.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: BLM – Needles Field Office

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). Section 15303 New Construction or Conversion of Small Structures
Statutory Exemptions. State code number.
Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person: Jon M. O'Brien, Environmental Program Mgr.

Signature: Jon O'Brien

Area Code/Telephone/Extension:

(916) 204-0871

6/5/2023

Date:

[X] Signed by Lead Agency

Date received for filing at OPR:

[] Signed by Applicant