

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: La Mesa Waite Park Project

Lead Agency: City of La Mesa Community Services Department Contact Person: Susan Richardson
 Mailing Address: 4975 Memorial Drive Phone: 619-667-1308
 City: La Mesa Zip: 91942 County: San Diego

Project Location: County: San Diego City/Nearest Community: La Mesa
 Cross Streets: Waite Drive; Murray Hill Road Zip Code: 91941

Longitude/Latitude (degrees, minutes and seconds): 32 ° 44 ' 48 " N / 117 ° 2 ' 17 " W Total Acres: 2.84

Assessor's Parcel No.: 474-500-15-00 Section: 00 Twp.: 16 South Range: 2 West Base: San Berdanardino

Within 2 Miles: State Hwy #: State Route 94 and 125; Interstate 8 Waterways: Chollas Reservoir
 Airports: N/A Railways: MTS Bus Sop Routes 856 and 936 Schools: Vista LM Academy, Helix HS, LM Dale Elem, LM Arts Acr

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Site Development Plan, Special Permit, Grading Permit, Building Permit

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: Neighborhood Park Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Construction Material Lay Down by City of La Mesa/ Urban Residential (R1)/ Urban Residential

Project Description: *(please use a separate page if necessary)*

The La Mesa Waite Park Project (Project) involves the redevelopment of a disturbed 2.84-acre site into a park for the surrounding community. The proposed neighborhood park would encompass the entirety of the 2.84-acre site and would include amenities such as a nature-themed playground, a tot lot playground area, a dog run with a decomposed granite surface, a large lawn area, a fitness zone, a shade structure with picnic tables, and a half-court basketball court. The park would also provide a restroom building with two family-style units, an accessible outdoor sink and water station, as well as a garage and storage for maintenance tools on the back side of the structure. The Project would provide thirteen parking spaces, including two ADA-accessible parking spaces, located within a designated parking lot in the southeastern portion of the site. An elevated wooden ramp would be located along the eastern edge of the site, providing an entrance to the park for visitors accessing the site from Murray Hill Road. Concrete stairs would also be provided as a more direct connection to the site from Murray Hill Road. Bicycle racks would be provided adjacent to the proposed parking lot to promote a variety of transportation methods to and from the park.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2023 Ending Date July 5, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: <u>City of La Mesa Community Services Department</u>
Address: <u>7578 El Cajon Boulevard</u>	Address: <u>4975 Memorial Drive</u>
City/State/Zip: <u>La Mesa/ CA/ 91942</u>	City/State/Zip: <u>La Mesa/ CA/ 91942</u>
Contact: <u>Tim Belzman</u>	Phone: <u>619-667-1308</u>
Phone: <u>619-462-1515</u>	

Signature of Lead Agency Representative: Susan Richardson Date: 06/05/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.