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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** June 14, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2023060141  
**Planned Development, and Tentative Parcel Map**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **Initial Study SIGNED+attachments**
- **SCH #2023060141**

All other project information remains the same.