

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Dodson Minor Boundary Line Adjustment

Project Number: PLN22-00416

APN#: 020-070-031-000

Project Location: 7918 MCCOURTNEY RD LINCOLN

Description of Nature, Purpose, and Beneficiaries of Project:

Approval of a Minor Boundary Line Adjustment between Assessor's Parcel Numbers 020-070-031 and 018-110-001.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on March 17, 2023

Name of Person or Agency Carrying Out Project:

Jim Brainard

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

POSTED MAR 21 2023
Through MAY 04 2023
RYAN RONCO, COUNTY CLERK
By S. Karga
Deputy Clerk

#23-055

Class 5 Minor Alterations in Land Use
Limitations - Placer County Environmental
Review Ordinance (CEQA Guidelines
Section 15305).

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature George Rosasco

Date 3/21/23



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-230055

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION		LEAD AGENCY EMAIL	DATE 03/21/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 230055	
PROJECT TITLE DODSON MINOR BOUNDARY LINE ADJUSTMENT			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION		PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00
- Other _____ \$ _____

PAYMENT METHOD:

- Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE S. Kasza, DEPUTY
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