

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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**Project Title:** Noble Water Storage Tank No. 2 and Transmission PipelineLead Agency: Beaumont Cherry Valley Water DistrictContact Person: Mark SwansonMailing Address: 560 Magnolia AvenuePhone: (951) 845-9581City: BeaumontZip: 92223County: Riverside County

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**Project Location:** County: Riverside County City/Nearest Community: Cherry Valley

Cross Streets: International Park Road, Avenue Altura Bella, and Cherry Avenue north of Dutton Street Zip Code: 92223Longitude/Latitude (degrees, minutes and seconds): 33 ° 98 ' 00 " N / 116 ° 95 ' 99 " W Total Acres: ~1.98Assessor's Parcel No.: 401-210-010Section: 22, 23, 4 Twp.: 2 SouthRange: 1 West Base: \_\_\_\_\_Within 2 Miles: State Hwy #: naWaterways: Noble CreekAirports: naRailways: naSchools: na**Document Type:**

CEQA:

 NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:

 NOI EA Draft EIS FONSI

Other:

 Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type Water Storage Ta

MGD \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Open Space Recreation and Rural Community-Very Low Density Residential/Residential Agriculture (R-A-1) and Controlled Dev**Project Description:** *(please use a separate page if necessary)*

(See Page 3 for full Project Description.)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>7/8</u>               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 9, 2023 Ending Date July 9, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Geovironment Consulting</u>	Applicant: <u>Beaumont-Cherry Valley District</u>
Address: <u>630 W 7th Street</u>	Address: <u>560 Magnolia Avenue</u>
City/State/Zip: <u>San Jacinto, CA 92583</u>	City/State/Zip: <u>Beaumont, CA 92223</u>
Contact: <u>Andy Minor</u>	Phone: <u>(951) 845-9581</u>
Phone: <u>(951) - 232-1930</u>	

Signature of Lead Agency Representative:  Date: June 5, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Notice of Completion & Environmental Transmittal**

### **Project Title: Noble Water Storage Tank No. 2 and Transmission Pipeline**

#### **Project Description:**

The Beaumont-Cherry Valley Water District (District) proposes to expand the storage capacity of the existing Noble Zone in order to meet system demands. The existing zone (3040 Zone), supplied by the District's base pressure zone (2750 Zone), has a need for increased storage capacity to satisfy system demands created by near-term development activity.

Three Cherry Booster Pumps, 21A, 21B and 21C, located at the 2750 Zone Cherry Reservoir site, pump water from the 2750 Zone to the 3040 Zone. These pumps were probably installed in the late 1960s and early 1970s with the construction of the initial Cherry Reservoirs and Well 21.

The existing zone is fed by the existing Noble Water Storage Tank No. 1 as well as the existing Highland Springs tank which each have a storage volume of 1 million gallons (MG). The existing Noble tank is located on International Park Road (APN No. 401-210-010) just south of the Avenida Altura Bella and Cherry Avenue intersection in the Community of Cherry Valley. In accordance with the Project Site Plan in Appendix A of this IS/MND and the Water Facilities Master Plan, the proposed improvements include:

1. Abandonment and demolition of the existing Noble tank concrete pad located immediately south of the existing Noble Water Storage Tank No. 1 to make space for construction of Noble Tank No. 2 approximately 50 feet to the south.
2. Construction of a 2 MG steel storage tank (Noble Water Storage Tank No. 2) at a high-water level of 3040-ft.
3. Construction of a 6-foot-high security fence around both tanks.
3. Construction of approximately 2,800-feet of approximately 24-inch Ductile Iron Pipe transmission main.
4. Construction of a .28 MG overflow storage basin fed from Noble Water Storage Tank No. 2 by a 18-inch reinforced concrete pipeline (RCP) and from Noble Water Storage Tank No. 1 by a 12-inch RCP from.

The pipeline alignment will begin at the new tank location, traverse approximately 1,400 feet southwest along International Park Road, and continue approximately 1,400 feet south along Cherry Avenue. The two-lane roadways are aligned with trees and overhead utilities. Portions of the roadway have dirt shoulders. The pipeline will tie into another pipeline at the intersection of Cherry Avenue and Dutton Street. The pipe invert depth will be approximately 6 to 7 feet below existing ground surface (Bgs) and it will be installed using an open cut-and-cover technique.