



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: November 5, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2019100381**
I-15 Express Lanes Project Southern Extension (ELPSE)

The Lead Agency has resubmitted their Notice of Preparation as it was incorrectly assigned a new SCH number. Please see the attached file(s) for more specific information: **NO** **Memo City of Porterville**. All other project information remains the same.