

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Town of Hillsborough 6th Cycle Housing Element and Focused General Plan Update and Municipal Code Update Program EIR

Lead Agency: Town of Hillsborough Contact Person: Liz Ruess
 Mailing Address: 1600 Floribunda Avenue Phone: (650) 375-7422
 City: Hillsborough Zip: 94010 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Hillsborough

Cross Streets: Major streets are Ralston Avenue, Chateau Drive, and Crystal Springs Road. Zip Code: 94010

Longitude/Latitude (degrees, minutes and seconds): 37 ° 34 ' 26.76 " N / 122 ° 22 ' 45.84 " W Total Acres: 3,928

Assessor's Parcel No.: Many APNs Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-280, SR 82, SR 92, Hwy 101 Waterways: San Francisco Bay, Crystal Springs Reservoir, San Mateo Creek, Laurel Creek, etc.

Airports: San Francisco International Airport Railways: Caltrain Schools: Hillsborough City School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: General Plan Update
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

The Town's Land Use designations are Residential, Public Facilities and Services, Private Schools, Open Space and Conservation, and Private Recreational.

Project Description: (please use a separate page if necessary)

The Town of Hillsborough (Town or Lead Agency) is updating the Housing Element of the Hillsborough General Plan according to the requirements of State law. The Town is preparing the EIR for the 6th Cycle Housing Element, Focused General Plan Update, and Municipal Code Update Project. In addition to the Housing Element, the Town proposes to update the General Plan Land Use, Circulation, Open Space and Conservation, Public Safety, and Noise Elements, and the Town Zoning Code. For the purposes of CEQA, the Town is planning for a total of 605 units (554 RHNA + 51 buffer units).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 9, 2023 Ending Date July 10, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>Town of Hillsborough</u>
Address: <u>Hearst Avenue</u>	Address: <u>1600 Floribunda Avenue</u>
City/State/Zip: <u>Berkeley, CA 94710</u>	City/State/Zip: <u>Hillsborough, CA 94010</u>
Contact: <u>Barbara Beard</u>	Phone: <u>(650) 375-7422</u>
Phone: <u>(510) 845-7549 ext. 5580</u>	

Signature of Lead Agency Representative: Barbara Beard, MIG Date: 6/9/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.