

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023060304**

**Project Title:** Sacramento County Regional Housing Needs Allocation (RHNA) Rezone Project

Lead Agency: Sacramento County Contact Person: Jessie Shen  
 Mailing Address: 827 7th Street, Room 225 Phone: 916.875.3711  
 City: Sacramento Zip: 95814 County: Sacramento

**Project Location:** County: Sacramento City/Nearest Community: n/a

Cross Streets: n/a Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): n/a ° n/a ' n/a " N / n/a ° n/a ' n/a " W Total Acres: ±230 acres

Assessor's Parcel No.: n/a Section: n/a Twp.: n/a Range: n/a Base: n/a

Within 2 Miles: State Hwy #: 99 & US 50 / I-80 Waterways: American River, Cripple Creek, Goat Creek, Gibson Lake, Lake Natoma

Airports: Mather, McClellan, Rio Linda, Sac Exec Railways: CCT, SAV, UPRR Schools: Several w/in unincorporated County

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2007082086, 2009042112.  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: Final EIR / cont: 2009092067 & 2007072051  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Zoning Ordinance Amendments

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Rezone to allow additional capacity for moderate and lower income housing units

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

Primarily vacant; ag, ag-res, commercial, industrial, residential & mixed use; AG-RES, COMM/OFF, INT IND, MDR, LDR & TOD

**Project Description:** (please use a separate page if necessary)

The Project entails the rezone of 79 candidate rezone sites, totaling ±230 acres, resulting in a potential development capacity (realistic capacity) of ±5,100 lower income category units and ±237 moderate income category units. The addition of ±5,100 lower income category units exceeds the County's unmet RHNA of 2,884 lower income category units by 2,216 units. The Project does not propose to construct new residential or other development on the ±230 acres proposed to be rezoned; rather, it provides capacity for future development of housing units to meet the County's remaining unmet RHNA of 2,884 lower income category units, consistent with State law. Of the total ±230 acres proposed to be rezoned, ±150 acres (65 percent) currently allows for (either by-right or with a discretionary entitlement) multifamily residential development. The Project would increase residential density on these sites and does not change the development footprint. The horizon year for the Project is 2029. Amendments to the County's General Plan land use designations for some candidate rezone sites and amendments to the Zoning Code are also required.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date n/a for Final SEIR Ending Date n/a for Final SEIR

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Sacramento County Planning and Environmental Review</u>
Address: _____	Address: <u>827 7th Street, Room 225</u>
City/State/Zip: _____	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: _____	Phone: <u>916.875.3711</u>
Phone: _____	

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Signature of Lead Agency Representative: Joelle Inman

Digitally signed by Joelle Inman  
Date: 2024.08.08 09:05:06 -0700

Date: 8/8/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.