

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 153 and 155 Marva Oaks Drive - Lot Line Adjustment

Lead Agency: Town of Woodside

Contact Person: Sarah Filipe, Associate Planner

Mailing Address: 2955 Woodside Road

Phone: (650) 530-3436

City: Woodside

Zip: 94062

County: San Mateo

Project Location: County: San Mateo

City/Nearest Community: Woodside

Cross Streets: Marva Oaks Drive and Raymundo Drive

Zip Code: 94062

Longitude/Latitude (degrees, minutes and seconds): 37 ° 26 ' 36.1 " N / 122 ° 16 ' 54.6 " W Total Acres: 15.56

Assessor's Parcel No.: 072-061-060 & 072-061-050

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Hwy 84 & I-280

Waterways: Dry Creek, West Union Creek, Mc Carvey Gulch Creek, Squealer Gulch, Arroyo Ojo, Redwood Creek

Airports: _____

Railways: _____ Schools: Woodside Elementary

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Lot Line Adjustment

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: Lot Line Adjustment

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Tribal and Cultural Resources

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Residential - Environmentally Sensitive Area (R-ESA); Zoning Designation: Special Conservation Planning - 5 acre minimum (SCP-5)

Project Description: (please use a separate page if necessary)

The project includes a Lot Line Adjustment (LLAJ) to make changes to the lot lines of two existing parcels of record: 153 Marva Oaks Drive (072-061-060), and 155 Marva Oaks Drive (072-061-050). The project also includes the abandonment of an exclusive easement for a tennis court on 153 Marva Oaks Drive, General Plan conformance determination to abandon one existing 15-foot-wide pedestrian and equestrian easement on 153 and 155 Marva Oaks Drive, abandonment of the 15-foot-wide pedestrian and equestrian easement, and a Variance to the Paved Area and Surface Coverage for 155 Marva Oaks Drive. Under the current and proposed configuration, each parcel could continue to be developed with one single-family residence and associated accessory structures and utilities. No site improvements are proposed as part of this application.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 12, 2023 Ending Date July 11, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Town of Woodside</u>
Address: _____	Address: <u>2955 Woodside Road</u>
City/State/Zip: _____	City/State/Zip: <u>Woodside, CA 94062</u>
Contact: _____	Phone: <u>(650) 851-6790</u>
Phone: _____	

Signature of Lead Agency Representative: *Sarah Filipa* Date: 6/9/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.