



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 01 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Santa Paula	LEAD AGENCY EMAIL plan@spscity.org	DATE 06/01/2023
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

23-CUP-01, Dee Thai Cuisine alcohol on-site sales

PROJECT APPLICANT NAME Full Moon Thai Inc.	PROJECT APPLICANT EMAIL pphotirat@yahoo.com	PHONE NUMBER (951) 282-9361
PROJECT APPLICANT ADDRESS 592 W. Main Street	CITY Santa Paula	STATE CA
		ZIP CODE 93060

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE City of Santa Paula, Planning Division, Assistant Planner
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Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2023100008922

06/02/2023 Pages: 1
 11:40 AM
 VEN Fees: \$50.00
 DocType: FISH
 TELLELIZ



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Ventura
800 S. Victoria Ave. #210
Ventura, CA 93009

From: (Public Agency): City of Santa Paula - Planning Division
P.O. Box 569
Santa Paula, CA 93061

(Address)

Project Title: 23-CUP-01, Dee Thai Cuisine alcohol on-site sales

Project Applicant: Full Moon Thai Inc.

Project Location - Specific:
592 W. Main Street, Santa Paula, CA 93060

FILED
DATE: JUN 02 2023
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By: [Signature], Deputy

Project Location - City: Santa Paula Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

A request for a Conditional Use Permit to allow the right to sell alcohol at a restaurant in compliance with the California Department of Alcohol and Beverage Control (Type 41: On-Sale Beer and Wine - Eating Place) for Full Moon Thai Inc., dba Dee Thai Cuisine.

Name of Public Agency Approving Project: City of Santa Paula

Name of Person or Agency Carrying Out Project: Full Moon Thai Inc. (Business Owner)

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 1 Existing Facilities, Sec. 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project consists solely of a Type 41 ABC license (On-Sale Beer and Wine - Eating Place). No expansion of existing facility.

Lead Agency
Contact Person: Anna Arroyo Area Code/Telephone/Extension: (805) 933-4214 x243

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/01/2023 Title: Assistant Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

POSTED
JUN 02 2023
MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: [Signature], Deputy