

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street
Sacramento, CA 95814

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Project Title: 15500 S Shore Drive Seawall Repair (Lake and Streambed Alteration Agreement EPIMS Notification No. NEV-33183-R2)

Project Location: The project is located at Donner Lake, in the County of Nevada, State of California; Latitude 39.31756, Longitude -120.28661; 15500 S Shore Drive Truckee, CA 96161; Assessor's Parcel Number: 017-251-001-000.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification Number NEV-33183-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Jay Steuer.

The project is limited to the demolition of the existing wood and rock revetment wall and reconstructing a new stacked rock revetment wall in the same location. A silt fence and fiber rolls will surround the rock revetment wall during demolition and removal. Debris generated from deconstruction will be disposed at an approved offsite location. The replacement rock revetment wall will be approximately 61.5 feet in width along the property's water edge and be constructed with clean native rock and gravel.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Jay Steuer

Exempt Status:

Categorical Exemption. Type – Class 2; California Code of Regulations, title 14, section 15302

Reasons why project is exempt: The project is class 2 exempt because it consists of the replacement and reconstruction of an existing structure where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

CDFW Contact Person: Caitlyn Oswald, Environmental Scientist at (916) 358-4315.

DocuSigned by:

1ABC45303752499...

Signature: _____
Tanya Sheya, Environmental Program Manager

Date: 5/30/2023