



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

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RECEIPT NUMBER:
 36 — 06062023 — 477
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|------------------|
| LEAD AGENCY Cucamonga Valley Water District | LEAD AGENCY EMAIL | DATE 06062023 |
|--|-------------------|------------------|

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|---|-----------------|
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER |
|---|-----------------|

PROJECT TITLE
 CP23027 Meadow Street Water Line Replacement Project ("Replacement Project")

| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME Cucamonga Valley Water District | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 987-2591 |
|---|-------------------------|--------------------------------|

| | | | |
|---|-------------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 10440 Ashford Street | CITY Racho Cucamonga | STATE CA | ZIP CODE 91730 |
|---|-------------------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----------|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ | |


Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

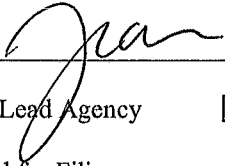
| | |
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| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk |
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NOTICE OF EXEMPTION

| | |
|--|--|
| TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 | FROM: Cucamonga Valley Water District |
| <input checked="" type="checkbox"/> San Bernardino County Clerk 222 West Hospitality Lane San Bernardino, CA 92415 | 10440 Ashford Street Rancho Cucamonga, CA 91730 |

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| 1. Project Title: | CP23027 Meadow Street Water Line Replacement Project ("Replacement Project") |
| 2. Project Applicant: | Cucamonga Valley Water District |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | Project is located on Meadow Street from Amethyst Ave to Archibald Ave in the city of Rancho Cucamonga, CA USGS Guasti Quadrangle California 7.5-Minute Series (Topographic). 34°05'07.1"N 117°35'50.4"W |
| 4. (a) Project Location – City: Rancho Cucamonga | (b) Project Location – County: San Bernardino |
| 5. Description of nature, purpose, and beneficiaries of Project: | This project will install approximately 1,500 linear feet of new 8-inch cement mortar lined and coated waterline to replace the existing water main, which was built in 1988 and has reached the end of its service life. CVWD is the primary beneficiary of the Replacement Project. |
| 6. Name of Public Agency approving project: | Cucamonga Valley Water District |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Cucamonga Valley Water District DATE FILED & POSTED Posted On: <u>6/6/23</u> Removed On: <u>7/19/23</u> Receipt No: <u>30-06062023-477</u> |
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268) |
| (b) <input type="checkbox"/> Not a project. | |
| (c) <input type="checkbox"/> Emergency Project. | (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number: | State CEQA Guidelines, section 15302 |
| (e) <input type="checkbox"/> Declared Emergency. | (Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |

| | |
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| (f) <input type="checkbox"/> Statutory Exemption. State Code section number: | |
| (g) <input type="checkbox"/> Other. Explanation: | |
| 9. Reason why project was exempt: | CVWD's approval and adoption of the Replacement Project is categorically exempt from CEQA under the Class 2 exemption set forth in State CEQA Guidelines section 15302. The Class 2 exemption applies to, among other things, "replace or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity." (State CEQA Guidelines, § 15302.) Here, the Replacement Project falls within the Class 2 exemption as the proposed project entails the replacement of an existing utility system/facility and involves negligible or no expansion of an existing use. For the foregoing reasons, the Replacement Project is categorically exempt from CEQA. |
| 10. Lead Agency Contact Person: | Tuan Truong |
| Telephone: | (909) 987-2591 |
| 11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. | |
| 12. Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 13. Was a public hearing held by the Lead Agency to consider the exemption? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, the date of the public hearing was: _____ | |

Signature:  Date: 5/30/23 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.