

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Eureka Flood Reduction and Sea Level Rise Resiliency Project

Lead Agency: City of Eureka

Contact Person: Jesse Willor

Mailing Address: 531 K Street

Phone: (707) 441-4194

City: Eureka

Zip: 95501

County: Humboldt

**Project Location:** County: Humboldt

City/Nearest Community: Eureka

Cross Streets: Various; See Attachment.

Zip Code: 95501

Longitude/Latitude (degrees, minutes and seconds): 40 ° 47 ' 26.3 " N / 124 ° 11 ' 06.0 " W Total Acres: 27.4

Assessor's Parcel No.: Various; See Attachment

Section: 28, 27, 22 Twp.: 5N

Range: 1W

Base: Humboldt

Within 2 Miles: State Hwy #: 101

Waterways: Humboldt Bay

Airports: Samoa Field Airport

Railways: None

Schools: multiple (see attachment)

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Power: Type \_\_\_\_\_

MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

Other: stormwater infrastructure

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

See Attachment

**Project Description:** (please use a separate page if necessary)

The City of Eureka proposes this Project within urbanized coastal areas to reduce flooding, increase sea level rise resiliency, and improve water quality in Humboldt Bay. The Project would increase the storage capacity and conveyance of the storm drain network (via replacement of undersized pipes), implement flow attenuation and water quality improvements (via rain gardens and LID features), reduce trash conveyance into waterways (via trash capture devices), and enhance tidal circulation (via channel excavation and enhancements in Palco Marsh) to provide flood reduction and sea level rise resiliency.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>1</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 13, 2023 Ending Date July 13, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD, Inc.</u>	Applicant: <u>City of Eureka</u>
Address: <u>718 Third Street</u>	Address: <u>531 K Street</u>
City/State/Zip: <u>Eureka, CA 95501</u>	City/State/Zip: <u>Eureka, CA 95501</u>
Contact: <u>Brett Vivyan</u>	Phone: <u>(707) 441-4194</u>
Phone: <u>(707) 443-8326</u>	

Signature of Lead Agency Representative:  Date: 6/12/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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Attachment 1 – Additional Information to Accompany NOC

Cross Streets:

- Del Norte Street between B Street and the Eureka Waterfront Trail
- Short Street between 15<sup>th</sup> St. and Wabash Ave
- Koster St. between Washington St. and 4th St
- Hawthorne St. between Union St. and California St
- California St. between Hawthorne St. and Trinity St
- Williams St. between Long St. and Buhne St
- Long St. between Williams St. and D St
- Del Norte St. and California St
- Sonoma St. and California St
- Washington and Koster St
- 14<sup>th</sup> St. and Eureka Waterfront Trail
- Koster St. and Cedar St
- Commercial St. and Waterfront Dr. (replacement of existing tide gate)
- Del Norte St. at Palco Marsh
- Palco Marsh at Humboldt Bay

Assessor Parcel Numbers

- 001-012-002
- 007-031-003
- 007-031-002
- 007-031-004
- 003-082-022
- 003-082-016

Schools within Two Miles of the Project:

- Eureka High School
- Zoe Barnum High School
- Winship Middle School
- Zane Middle School
- Grant Elementary School
- Lafayette Elementary School
- Alice Birney Elementary School
- Washington Elementary School
- Winzler Children's Center
- Cutten Elementary School
- Glen Paul School
- Pine Grove School
- Pacific View Charter School
- Eureka Adult School
- St. Bernard's Academy
- Trinity Lutheran School
- Alder Grove Charter School
- Lincoln Elementary
- Pine Hill Elementary School

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Attachment 1 – Additional Information to Accompany NOC

Present General Plan Land Use Designations:

- HDR – High Density Residential
- MDR – Medium Density Residential
- LDR – Low Density Residential
- GC – General Commercial
- GI – General Industrial
- LI – Light Industrial
- CDI – Coastal Dependent Industrial
- PO – Professional Office
- PQP – Public/Quasi-public
- NR – Natural Resources

Present Zoning Designations:

- MG – General Industrial
- ML – Limited Industrial
- MC – Coastal Dependent Industrial
- CS – Service Commercial (within coastal zone)
- PF – Public Facilities
- SC – Service Commercial
- OR – Office Residential
- R3 – Residential High
- R2 – Residential Medium
- R1 – Residential Low
- P – Parks
- WD – Water Development
- NR – Natural Resources