



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

| | | |
|--|--|---|
| Project Title: Residential Rezone and Certificate of Modification; PLP22-0009 | To: County Clerk- Recorder Office County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403 | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 |
| Public Agency: Sonoma County | | |
| Project Applicant: Bob Haroche | | |
| Applicant Address: 19675 7 th St E, Sonoma | | |
| Project Location: 19675 7 th St E, Sonoma | | |
| Date of Approval: June 6, 2023 | | |

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The subject parcel is a low-density residential parcel containing one single family residence. The project includes rezoning and a certificate of modification to make an accessory dwelling unit an allowed use. The approved project results in the rezoning of the parcel to remove the Z Accessory Dwelling Unit Exclusion Combining Zone to remove a prohibition on ADU's that is otherwise permitted but the underlying zoning. The existing zoning is AR B6 3 Z VOH and the approved zoning is AR B6 3 VOH. The project also modifies recorded Parcel Map PLP05-0102 through a Certificate of Modification to expand a building envelope located on Parcel 1 of the subdivision, allowing for an expanded developable area that remains smaller than what would otherwise be allowed by the underlying zoning. The modification would also include a change to Note 15 on the Parcel Map, specifying that an ADU is no longer prohibited on the parcel.

EXEMPT STATUS:

Public Resources Code Section 21080.17 and CEQA Guidelines Section 15282(h) which provide a statutory exemption for adoption of an ordinance by a city or county to implement the provisions of Government Code Section 65852.2, regarding permitting of accessory dwelling units. CEQA Guidelines Section 15305, Minor Alterations in Land Use Limitations, because the proposed change would not result in any changes in land use or density and is located on a site with an average slope of less than 20 percent.

REASON WHY THIS PROJECT IS EXEMPT:

The project is statutorily exempt because it implements the provisions of Government Code Section 65852.2 through adoption of an ordinance allowing accessory dwelling units. It is also exempt pursuant to CEQA Guidelines Section 15305 because it would allow the continued use of the parcel for low-density residential use, and would not alter the allowable density on the site. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:


Doug Bush

Digitally signed by Doug Bush
DN: cn=Doug Bush, o=County of Sonoma, ou,
email=doug.bush@sonoma-county.org, c=US
Date: 2023.06.12 12:28:25 -07'00'

Doug Bush, Project Planner, Comprehensive Planning (707) 565-5276
Permit and Resource Management Department

This notice was posted on 06/13/2023
and will remain posted for a period of thirty days
through 07/14/2023

Doc No.49-06132023-225

Deva Marie Proto, County Clerk
BY: 
Julio Montes Lopez, Deputy Clerk



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
49-06132023-225

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|------------------------------|-------------------|--------------------|
| LEAD AGENCY SONOMA COUNTY | LEAD AGENCY EMAIL | DATE 06/13/2023 |
|------------------------------|-------------------|--------------------|

| | |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 23-0613-02 |
|---|-------------------------------|

PROJECT TITLE
RESIDENTIAL REZONE AND CERTIFICATE OF MODIFICATION; PLP22-0009

| | | |
|---------------------------------------|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME BOB HAROCHE | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 565-5276 |
|---------------------------------------|-------------------------|--------------------------------|

| | | | |
|---|----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 19675 7TH ST E | CITY SONOMA | STATE CA | ZIP CODE 95476 |
|---|----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE


AGENCY OF FILING PRINTED NAME AND TITLE
 Julio Montes Lopez, Deputy County Clerk-Recorder