

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Siskiyou
311 Fourth Street, Room 201
Yreka CA 96097

From: (Public Agency): Planning Division
806 South Main Street
Yreka CA 96097

FILED

(Address) Siskiyou County

JUN 13 2023

LAURA BYNUM, CLERK

Project Title: CDBG Woodsmoke Reduction and Heating Replacement Project

BY: [Signature] Deputy Clerk

Project Applicant: County of Siskiyou

Project Location - Specific:
APNs 021-263-300, 014-361-410, 013-650-070, 015-591-010, 015-591-020, 021-680-050, 101-071-130,
016-401-210, 910-001-120, 014-551-380, 100-433-010, 049-163-050, 016-380-200

Project Location - City: Yreka, McCloud, Montague Project Location - County: Siskiyou

Description of Nature, Purpose and Beneficiaries of Project:
Removal of existing wood stove and piping and installation of new wood stove and piping per HUD
requirements.

Name of Public Agency Approving Project: Siskiyou County Board of Supervisors

Name of Person or Agency Carrying Out Project: Siskiyou County Planning Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301(a) and 15302 (c)
Statutory Exemptions. State code number:

Reasons why project is exempt:
Class 1 includes the minor alterations of existing facilities such as a wood stove. The wood stoves are merely
being upgraded and will be located in the same location. Class 2 includes the replacement of structures, such
as a wood stove. The wood stove replacements will be located in the same location and will not expand
capacity.

Lead Agency
Contact Person: Hailey Lang Area Code/Telephone/Extension: 530-842-8203

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 6/9/2023 Title: Deputy Director of Planning

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.