



COUNTY OF SAN BERNARDINO
NOTICE OF AVAILABILITY (NOA) / NOTICE OF INTENT (NOI) TO ADOPT
AN INITIAL STUDY / MITIGATED NEGATIVE DECLARATION OF A CONDITIONAL USE PERMIT
(CUP).

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared a Draft Initial Study / Mitigated Negative Declaration (IS/MND) that identify and evaluate the environmental impacts of the Proposed Project.

Project Title: 28 Palms Ranch Campsite Project - Conditional Use Permit.

Project No.: PROJ-2022-00056.

Project Location: 68638 and 68282 Mesa Drive, Desert Heights, CA (APN No. 0609-121-14 and 0609-121-15).

Project Description: A Conditional Use Permit for the proposed development of a 10-acre campground facility composed of eleven (11) Mongolian Yurts located at 68638 and 68682 Mesa Drive within the Rural Living (RL) Land Use Community and Zoning District (RL-5), City of Twentynine Palms Sphere of Influence (SOI), unincorporated community of Desert Heights, 3rd Supervisorial District, San Bernardino County.

Environmental Review and Public Comment: The circulation of the Draft Initial Study/Mitigated Negative Declaration (IS/MND) is to encourage written public comments. Interested persons can review the Draft IS/MND at the following physical location:

Land Use Services Department - Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415

You may obtain the document in electronic format at <https://lus.sbcounty.gov/planning-home/environmental/> or by emailing the Planner at Jon.Braginton@lus.sbcounty.gov. To request a PDF version of the document from the Land Use Services Department database, please reference the project number above.

The comment period on the IS/MND closes on **July 14, 2023 at 4:30 PM**. Please submit comments to Jon.Braginton@lus.sbcounty.gov or to:

Jon Braginton, Contract Planner
(909) 387-4110 / 760-776-6144
County of San Bernardino
Land Use Services Department - Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415
<https://lus.sbcounty.gov/planning-home/environmental/>