

Mail to: Provost & Pritchard Consulting

Name: Jackie Lancaster

Address: 400 E Main Street, Ste 300

City, State, Zip Visalia, CA 93291

50-2022-168

FILED

July 22, 2022 DONNA LINDER STANISLAUS COUNTY CLERK-RECORDER

By: Ami Credman

Deputy Clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

City of Hughson TCP Treatment Project

<u>:- :</u>	Check Document being Filed:					
L	Environmental Impact Report (EIR)					
: .	Mitigated Negative Declaration (MND) or Neg	jativ	e D	eclar	ation	(ND)
1	Notice of Exemption (NOE)			· · · · ·		
	Other (Please fill in type):			٠.	•	· `:

FILED IN THE OFFICE	E OF THE STANISLAUS
COUNTY CLERK ON -	7-22-2022
	Removed $8-3\sigma-2022$
Returned to agency on	
DEPUTY / MA	

Filling fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Date removed from posting 8/30/2022

Notice of Exemption

Appendix E

	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): City of Hughson 7018 Pine Street PO Box 9					
		Hughson, CA 95326					
	County Clerk County of: Stanislaus	(Address)					
	1021 I St Suite 101	(,					
	Modesto, CA 95354						
	ect Title: TCP Treatment						
Proje	ect Applicant: City of Hughson						
Proje	ect Location - Specific:	e de la companya del companya de la companya del companya de la co					
-	•	d Hearth Lane. APN 018-096-054					
Proje	ect Location - City: Hughson	Project Location - County: Stanislaus					
Desc	cription of Nature, Purpose and Beneficia	aries of Project:					
The proposed Project is for the addition of four filter vessels of approximately 12-feet in diameter to an existing well site that has treatment facilities on site. The site will be expanded by approximately 160 sq ft and the Project also includes a new 200 ft driveway for access.							
Nam	e of Public Agency Approving Project:	City of Hughson					
Nam	e of Person or Agency Carrying Out Pro	_{ject:} City of Hughson					
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: Statutory Exemptions. State code number:							
Reas	ons why project is exempt:						
neg		alteration of existing public facilities involving E. The additions are minor in nature to treat water					
Lead Cont	Agency act Person: City of Hughson	Area Code/Telephone/Extension:					
1		by the public agency approving the project? Yes No					
Signa	ature: Merry Mayhew	Date: 6/29/2022 Title: City Manages					
	Signed by Lead Agency Sign	ed by Applicant					
	ty cited: Sections 21083 and 21110, Public Res nce: Sections 21108, 21152, and 21152.1, Publi						