



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 12, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023060467**

Long-Term Operation of the State Water Project in the Sacramento-San Joaquin Delta, Suisun Marsh, and Suisun Bay

Per Lead Agency, the review period for the above referenced project is *extended* to **August 5, 2024**, to accommodate the review process. Refer to the attachment: **PublicNoticeCommentExtension_DraftEIR** for more details. All other project information remains the same.

