Notice of Exemption To: Office of Planning and Research From: San Bernardino County 1400 Tenth Street, Room 121 Land Use Services Department Sacramento, CA 95814 Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino Posted On: Clerk of the Board of Supervisors County of San Bernardino Removed On: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 Receipt No: **Project Description** Applicant Cabrera and Associates, Inc. Name 3066-221-28 APN: APPLICANT: Cabrera and Associates, Inc. 119 Fletcher Parkway PROPOSAL: A MAJOR REVISION TO AN Address APPROVED ACTION TO ADD El Cajon, CA 92020 EIGHTY- FOUR (84) NEW CARGO City, State, Zip FREIGHT CONTAINERS (8' X 20') TO BE USED AS LEASABLE (619) 588 - 4307 STORAGE UNITS AT AN EXISTING Phone STORAGE FACILITY IN UNINCORPORATED COMMUNITY Representative OF PHELAN/PINON HILLS. JCS: PRAA-2022-00037 Cabrera and Associates, Inc. COMMUNITY: Phelan/Pinon Hills Name LOCATION: 9428 Sheep Creek Rd Phelan, CA 92371 119 Fletcher Parkway Address El Cajon, CA 92020 Alexander Lee, Planner Lead Agency Contact Person City, State, Zip (619) 588 - 4307 (909) 361-7258 Area Code/Telephone Number Phone Exempt Status: (check one) ☐ Ministerial [Sec. 21080(b)(1); 15268]; Declared Emergency [Sec. 21080(b)(3); 15269(a)]; Emergency Project [Sec. 21080(b)(4); 15269(b)(c)]; □ Categorical Exemption. State type and section number: 15301(e) (1): "Existing Facilities." LA Statutory Exemptions. State code number: ______ Other Exemption: Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA) per Class 1 Categorical Exemption under Section 15301:

"Existing Facilities". (e) Additions to existing structures provided that the addition will not result in an increase of more than: (1) 50 percent of the floor area of the structures before the addition, or 2,500 square feet, whichever is less.

Alex Les Planner 05/31/20023

Signature Alexander Lee Title Date

Signed by Lead Agency Signed by Applicant

☐ Signed by Lead Agency ☐ Signed by Applicant Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997