



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Use Permit for a mobile food truck be parked at Andy's Produce Market; File No. UPE23-0005

**Public Agency:** Sonoma County

**Project Applicant:** Francisco Santana

**Applicant Address:** 637 Powder Horn Avenue, Santa Rosa, CA 95407

**Project Location:** 1691 Gravenstein Highway N, Sebastopol, CA 95473 (APN 060-321-083)

**Date of Approval:** June 20, 2023

To:

County Clerk - Recorder Office  
County of Sonoma

585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812

---

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit to allow for the daily parking and operation of a Mobile Food Truck on a 3.97-acre developed parcel (Andy's Produce Market). The food truck is proposed to be parked between 8am and 8pm/7 days a week in the northwestern corner of the grocery store parking lot. No new structures or storage are proposed, and garbage disposal will be captured by the shared use of the produce market's existing commercial bins and with a small garbage can located at the food truck. Patrons and employees will be allowed use of the existing grocery store restroom facilities. The operation will be staffed by the two owners, with no additional employees proposed. Customers will park in the existing produce market parking lots.

### EXEMPT STATUS:

Categorical Exemptions Sections 15311(c) - Accessory Uses

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15311(c) - Accessory Use, because the use is appurtenant to an existing and legal grocery store.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

---

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

A handwritten signature in black ink, appearing to read "A Sharron".

---

Adam Sharron, Project Planner  
Permit Sonoma  
Project Review Division  
adam.sharron@sonoma-county.org  
(707) 565-7389

This notice was posted on 06/20/2023  
and will remain posted for a period of thirty days  
through 07/21/2023

**Doc No.49-06202023-232**

Deva Marie Proto, County Clerk

BY: A handwritten signature in black ink, appearing to read "Julio Montes Lopez".  
Julio Montes Lopez, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
49-062023-232

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/20/2023
------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0620-01
---	-------------------------------

PROJECT TITLE  
USE PERMIT FOR A MOBILE FOOD TRUCK BE PARKED AT ANDY'S PRODUCE MARKET; FILE NO. UPE23-0005

PROJECT APPLICANT NAME FRANCISCO SANTANA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7389
---	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 637 POWDER HORN AVENUE	CITY SANTA ROSA	STATE CA	ZIP CODE 95407
---	--------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
---------------	---