

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET HILED

May 26, 2023 10:07 AM

JORDAN Z. MARKS

SAN DIEGO COUNTY CLERK

File # 2023-000422

State Receipt # 37052620230381

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

VINES RESIDENCE/ 696766

| Check Documen                        | t being Filea:               |
|--------------------------------------|------------------------------|
| Environmental Impact Report (EIR)    |                              |
| Mitigated Negative Declaration (MND) | or Negative Declaration (ND) |
| Notice of Exemption (NOE)            |                              |
| Other (Please fill in type):         | J                            |

| FILED IN THE OFFICE OF THE SAN DIEGO |
|--------------------------------------|
| COUNTY CLERK ON May 26, 2023         |
| Posted May 26, 2023 Removed          |
| Returned to agency on                |
| DEPUTY                               |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## NOTICE OF EXEMPTION

| -      |                     | NO TICK OF  | EVERAL LIGIT                            |  |                         |             |
|--------|---------------------|---|---|--|-------------------------|-------------|
| NA: 1  |                     |   |   |  | ,                       |             |
|        | k one or b          |   |   | Claratic = Di-                               |                         |             |
| TO:    | $\boxtimes$         | Recorder/County Clerk   | From:                                   | City of San Diego                            |                         |             |
|        |                     | P.O. Box 1750, MS A-33  |   | Development Servi                            |                         | nt          |
| •      |                     | 1600 Pacific Hwy, Room 260  |   | 1222 First Avenue,                           |                         | `           |
|        |                     | San Diego, CA 92101-2400  |   | San Diego, CA 9210                           | 01 ექ⊷_                 |             |
|        |                     | •   |   | •  |                         |             |
|        |                     | Office of Planning and Research   |   | •  |                         |             |
| •      |                     | 1400 Tenth Street, Room 121   | •                                       | <u>ــ</u> ــــــــــــــــــــــــــــــــــ | •                       |             |
|        |                     | Sacramento, CA 95814  | •                                       |  |                         | *           |
|        |                     |   | •                                       | in the same of the same of the               | ا<br>د مصنف جورگام است. | -11, 4-     |
| Proje  | ect Nai             | me/Number: Vines Residence/ 696766  |   |  |                         | :à; 1 - · · |
|        |                     | · · · · · · · · · · · · · · · · · · ·   | •                                       |  | •                       |             |
| SCH    | No.: N              | ot Applicable   |   |  |                         |             |
|        |                     |   |   |  |                         |             |
| Proi   | ect Loc             | ation-Specific: 8457 Prestwick Drive, San D   | lego. CA 92037                          | ٠, .   |                         | •           |
|        |                     |   | -0-1                                    | -, 1   |                         | · ····      |
| Proje  | ect I oc            | ation-City/County: San Diego/San Diego  |   |  |                         |             |
| r i Oj |                     | auton-city/ county. Sun biogorsun biogo   |   | •  | ••                      |             |
| Impa   | act/€an<br>s per ac | nt, Very High Fire Hazärd Severity Zones and<br>pus Impact). The community plan designate<br>re). | s the site as Ve                        | ery Low Density Resi                         | idential (0-5 dv        | velling     |
|        |                     |   | 1                                       |  | • .                     |             |
| ∵Nam   | ie of Pi            | ublic Agency Approving Project: City of Sar   | n Diego                                 | N.   | •                       |             |
|        |                     |   |   |  |                         | _           |
|        |                     | erson or Agency Carrying Out Project: Mar   | iam Hattab, 24                          | l50 Cerro Serrano, E                         | l Cajon, CA 920         | 019,        |
| (858)  | 964-85              | 560.  |   |  | •                       |             |
|        |                     | <b>\</b>  | •                                       |  | •                       |             |
| Exer   |                     | itus: (CHECK ONE)   | •                                       |  |                         | •           |
|        | Minist              | erial (Sec. 21080(b)(1); 15268)   |   |  |                         |             |
|        | Declar              | red Emergency (Sec. 21080(b)(3); 15269(a))  | • • • · · · · · · · · · · · · · · · · · | . ,  |                         | •           |
| П      |                     | gency Project (Sec. 21080(b)( 4); 15269 (b)(c))   | · '                                     |  |                         |             |
| ∵⊠.    |                     | orical Exemption: Categorically exempt from   |   | nt to CEQA State Gu                          | idelines, Section       | on-15301    |
|        |                     | Existing Facilities.  |   |  |                         |             |
|        | (-/(-//             | ,   |   |  |                         |             |
|        |                     | <b>hy project is exempt:</b> The City of San Diego  |   |  |                         |             |
|        |                     | would not have the potential to cause a sign  |   |  |                         |             |
|        |                     | forth in CEQA Section 15301 (e) which this ex   |   |  |                         |             |
|        |                     | ictures provided that the addition will not re  |   |  |                         | fthe        |
| floor  | 'area o             | f the structures before the addition, or 2,500  | ) square-feet w                         | hichever is less. In a                       | addition, the           |             |

Lead Agency Contact Person: Rhonda Benally

Telephone: (619) 446-5468

## If filed by applicant:

1. Attach certified document of exemption finding.

exceptions listed in CEQA Section 15300.2 would not apply.

Revised May 2018

| 2. Has a notice of exempt                                 | tion been filed by the public | agency approving   | the project? 🔲 Ye      | es □ No →          |
|---|-------------------------------|--------------------|------------------------|--------------------|
| It is hereby certified that the                           | City of San Diego has detern  | nined the above ac | tivity to be exemp     | t from CEQA        |
| Cowtrwy Hammel. Signature/Title                           | Senlor Planner                | •                  | Aprll 28, 2022<br>Date |                    |
| Check One:  ☑ Signed By Lead Agency ☐ Signed by Applicant |                               | Date Receive       | d for Filing with Co   | unty Clerk or OPR: |



## San Diego County

Transaction #: 7176129 Receipt #: 2023183183



JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260

P. O. Box 121750, San Dlego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov Cashier Date:

05/26/2023

Cashier Location: SD

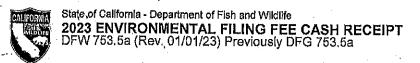
Print Date:

05/26/2023 10:08 am

**Payment Summary** 

| Total Fees     | \$50.00 |
|----------------|---------|
| Total Payments | \$50.00 |
| Balance:       | \$0.00  |
|                |         |

|                     | turning to the second of the s | <u> </u>              |                                       |          |
|---------------------|--|-----------------------|---------------------------------------|----------|
|                     |  |                       |                                       |          |
| Payment             |  |                       |                                       |          |
| CHECK PAYMENT       | #0356  | ,                     |                                       | \$50.00  |
| Total Payments      |  |                       | P                                     | \$50.00  |
| Filing              |  | ,                     |                                       |          |
| CEQA - NOE          | F  | ILE#: 2023-000422     | Date: 05/26/2023 10:07AM              | Pages: 3 |
| ÷                   | State Rec  | eipt # 37-05/26/2023- | 0381                                  |          |
| Fees:               | Fish & Wildlife County Administrative Fee  |                       |                                       | \$50.00  |
| Total Fees          | Due:   |                       |                                       | \$50.00  |
| Grand Total - All I | Documents:   |                       | · · · · · · · · · · · · · · · · · · · | \$50,00  |



|   |  | RECEIPT NUMB  | EK:                                   |
|---|--|---|---------------------------------------|
| , ,   |  | 37-05/26/20   | 23-0381                               |
|   | •  | STATE CLEARII   | NG HOUSE NUMBER(If applicable)        |
| SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEAP  | RLY,   | ,   |                                       |
| LEAD AGENCY   | LEAD AGENCY EMAIL                                | <del>- 1</del>  | DATE                                  |
| CITY OF SAN DIEGO DEVELOPMENT SERVICES -<br>DEPARTMENT  | ,  | •   | 05/26/2023                            |
| COUNTY/STATE AGENCY OF FILING   |  |   | DOCUMENT NUMBER                       |
| SAN DIEGO   |  |   | 37-2023-0381                          |
| PROJECT TITLE   |  |   |                                       |
| VINES RESIDENCE/ 696766   | •  |   |                                       |
| · ·   |  |   | •                                     |
| · ,   | •  |   |                                       |
| PROJECT APPLICANT NAME<br>MARIAM HATTAB   | PROJECT APPLICANT                                | EMAIL   | PHONE NUMBER                          |
|   | •  |   | 858-964-8560                          |
| PROJECT APPLICANT ADDRESS   | CITY   | STATE   | ZIP CODE<br>92019                     |
| 2450 CERRO SERRANO  | EL CAJON   | · CA  | 92019                                 |
| PROJECT APPLICANT (Check appropriate box)   |  |   |                                       |
| Local Public Agency School District   | Other Special District                           | ☐ State Ag  | ency X Private Entity                 |
| Trades and the company  |  | •   | •                                     |
| ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)/(ND) ☐ Certifled Regulatory Program (CRP) document - payment d   | lue directly to CDFW                             | \$3,839.25 \$<br>\$2,764.00 \$<br>\$1,305.25 \$       | 0.00<br>0.00<br>0.00                  |
| ☐ Mitigated/Negative Declaration (MND)/(ND)   | lue directly to CDFW                             | \$2,764.00. \$  | 0,00                                  |
| ☐ Mitigated/Negative Declaration (MND)/(ND) ☐ Certified Regulatory Program (CRP) document - payment d   | lue directly to CDFW                             | \$2,764.00. \$  | 0,00                                  |
| ☐ Mitigated/Negative Declaration (MND)/(ND) ☐ Certified Regulatory Program (CRP) document - payment d ☐ Exempt from fee   | lue directly to CDFW                             | \$2,764.00. \$  | 0,00                                  |
| <ul> <li>☑ Mitigated/Negative Declaration (MND)/(ND)</li> <li>☑ Certifled Regulatory Program (CRP) document - payment d</li> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> </ul>   |  | \$2,764.00. \$  | 0,00                                  |
| <ul> <li>☐ Mitigated/Negative Declaration (MND)/(ND)</li> <li>☐ Certifled Regulatory Program (CRP) document - payment d</li> <li>☐ Exempt from fee</li> <li>☐ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt of the content of th</li></ul> | сору)  | \$2,764.00. \$  | 0,00                                  |
| ☐ Mitigated/Negative Declaration (MND)/(ND)     ☐ Certifled Regulatory Program (CRP) document - payment d     ☐ Exempt from fee     ☐ Notice of Exemption (attach)     ☐ CDFW No Effect Determination (attach)     ☐ Fee previously paid (attach previously issued cash receipt c     ☐ Water Right Application or Petition Fee (State Water Resou  | сору)  | \$2,764.00. \$  | 0,00                                  |
| ☐ Mitigated/Negative Declaration (MND)/(ND)     ☐ Certifled Regulatory Program (CRP) document - payment d     ☐ Exempt from fee     ☐ Notice of Exemption (attach)     ☐ CDFW No Effect Determination (attach)     ☐ Fee previously paid (attach previously issued cash receipt c     ☐ Water Right Application or Petition Fee(State Water Resou County documentary handling fee   | сору)  | \$2,764.00 \$<br>\$1,305.25 \$                        | 0.00                                  |
| ☐ Mitigated/Negative Declaration (MND)/(ND)     ☐ Certifled Regulatory Program (CRP) document - payment d     ☐ Exempt from fee     ☐ Notice of Exemption (attach)     ☐ CDFW No Effect Determination (attach)     ☐ Fee previously paid (attach previously issued cash receipt c     ☐ Water Right Application or Petition Fee (State Water Resou  | сору)  | \$2,764.00 \$<br>\$1,305.25 \$                        | 0.00                                  |
| Mitigated/Negative Declaration (MND)/(ND)     Certifled Regulatory Program (CRP) document - payment d     Exempt from fee   | сору)  | \$2,764.00 \$<br>\$1,305.25 \$                        | 0.00<br>0.00<br>0.00<br>50.00         |
| ☐ Mitigated/Negative Declaration (MND)/(ND) ☐ Certifled Regulatory Program (CRP) document - payment d ☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt o ☐ Water Right Application or Petition Fee (State Water Resou County documentary handling fee ☐ Other  PAYMENT METHOD:   | copy)<br>rces Control Board only)                | \$2,764.00 \$<br>\$1,305.25 \$<br>\$850.00 \$<br>\$   | 0,00<br>0,00<br>0,00<br>50,00<br>0,00 |
| Mitigated/Negative Declaration (MND)/(ND)     Certifled Regulatory Program (CRP) document - payment d     Exempt from fee   | сору)  | \$2,764.00 \$<br>\$1,305.25 \$<br>\$850.00 \$<br>\$   | 0.00<br>0.00<br>0.00<br>50.00         |
| Mitigated/Negative Declaration (MND)/(ND)     Certifled Regulatory Program (CRP) document - payment d     Exempt from fee   | copy)<br>rces Control Board only)                | \$2,764.00 \$ \$1,305.25 \$ \$850.00 \$ \$ \$         | 0,00<br>0,00<br>0,00<br>50,00<br>0,00 |
| Mitigated/Negative Declaration (MND)/(ND)   Certifled Regulatory Program (CRP) document - payment d   Exempt from fee   | copy)<br>rrces Control Board only)<br>TOTAL RECE | \$2,764.00 \$ \$1,305.25 \$ \$850.00 \$ \$ \$  WED \$ | 0,00<br>0,00<br>50,00<br>0,00         |

Payment Reference #: 0356