

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** 6001 Arcturus Avenue Outdoor Storage Yard ProjectLead Agency: City of OxnardContact Person: Joe Pearson IIMailing Address: 214 South C StreetPhone: 805-385-8272City: Oxnard, CAZip: 93030County: Ventura**Project Location:** County: VenturaCity/Nearest Community: OxnardCross Streets: Arcturus Avenue and E McWane BoulevardZip Code: 93030Longitude/Latitude (degrees, minutes and seconds): 34 ° 08 ' 27.12" N / 119 ° 10 ' 25.96" W Total Acres: 8.7Assessor's Parcel No.: 231-0-092-215Section: 27Twp.: 1Range: 22WBase: Oxnard

Within 2 Miles:

State Hwy #: 1Waterways: Ormond Lagoon Waterway, Pacific OceanAirports: 0Railways: UPRR, VCRRSchools: various**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. 352,501 Acres 8.7 Employees 0 Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW Waste Treatment: Type _____ MGD Hazardous Waste: Type _____ Other: Outdoor Vehicle Storage Facility**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Land use: Light Industrial (ILT) and Industry Priority to Coastal Development (ICD)/ Zoning: Light Manufacturing (M1)**Project Description:** *(please use a separate page if necessary)*

The 6001 Arcturus Avenue Outdoor Storage Yard Project (project) involves the construction of a parking lot and accompanying landscaping, lighting, fencing, and bioswale on an 8.7-acre site in Oxnard, California (project site). The site was previously occupied by a manufacturing use that has since been demolished, but the site includes approximately 120,000 square feet (sf) of remnant concrete surface that would not be removed or paved over (but would instead be incorporated into the proposed parking lot). The project would feature a total of 352,501 sf of paving, 27,038 sf of landscaping, 327 parking spaces for vehicles or shipping containers, a combination of screen wall (along Arcturus Avenue) and perimeter fence, 38 overhead lights, 4 fire hydrants, and a bioswale and storm drain on the southern edge of the parking lot. Construction of the project has been conservatively estimated to require 3 months to complete. The project is anticipated to become operational on approximately March 1, 2024, and would generally operate between 6 a.m. and 6 p.m. The project site would be used to store shipping containers and vehicles and would replace the site's previous use for heavy manufacturing.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

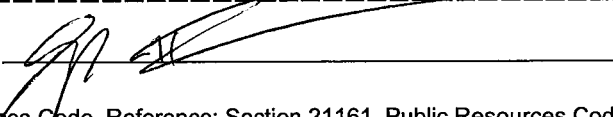
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2023 Ending Date July 26, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Hager Pacific Properties</u>
Address: <u>621 Chapala Street</u>	Address: <u>8222 Melrose Avenue Suite 202</u>
City/State/Zip: <u>Santa Barbara, California, 93101</u>	City/State/Zip: <u>Los Angeles, California 90046</u>
Contact: <u>Jonathan Leech</u>	Phone: <u>(949)-253-7920</u>
Phone: <u>(805) 963-0651</u>	

Signature of Lead Agency Representative:  Date: 6-26-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.