

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Dept. Water Resources
715 P Street
Sacramento, CA 95814

(Address)

County Clerk
County of _____

Project Title: Pool 17-18 and 20-21 Asbestos and Lead Paint Sampling

Project Location - Specific:

Various points along the California Aqueduct from S Derrick Avenue/Highway 33 to Milham Street.

Project Location – City: various from Hwy 33 to Kettleman City, CA Project Location – County: Fresno and Kings County

Description of Nature, Purpose and Beneficiaries of Project:

As part of due diligence during the design phase of Embankment and Liner Raise projects on the California Aqueduct (Aqueduct), the Department of Water Resources plans to sample and test existing infrastructure along the Aqueduct for potentially Asbestos Containing Material and Lead Based Paint. The types of infrastructure to be sampled and tested include Check structures, control buildings, concrete Aqueduct liner, pipeline crossings, pumping plants, and bridges.

Name of Public Agency Approving Project: Department of Water Resources

Name of Person or Agency Carrying Out Project: Department of Water Resources

Exempt Status: **(check one)**

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: 15306 Information Collection
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is covered under Section 15306 Information Collection because the asbestos and lead paint sampling will occur on built infrastructure with no serious or major disturbance to environmental resources.

Lead Agency
Contact Person: David Moldoff Area Code/Telephone/Extension: 9165391249

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: David Moldoff Date: 6/26/23 Title: CASP Deputy Manager

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR: _____

Revised 2005