

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Garfield Avenue Bus Turnout Project

Lead Agency: City of Montebello Contact Person: Rita Montalvo  
 Mailing Address: 1600 W Beverly Boulevard Phone: (323) 887-1200 ext. 469  
 City: Montebello Zip: 90640 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Montebello  
 Cross Streets: Garfield Avenue and Via Campo Zip Code: 906040

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: 2.4  
 Assessor's Parcel No.: N/A - Transportation Right-of-Way Section: None Twp.: 2S Range: 12W Base:       
 Within 2 Miles: State Hwy #: 60 Waterways: N/A  
 Airports: N/A Railways: N/A Schools: Various

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other:       
 Mit Neg Dec Other: Initial Study  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:     

**Development Type:**

Residential: Units      Acres       Transportation: Type       
 Office: Sq.ft.      Acres      Employees       Mining: Mineral       
 Commercial: Sq.ft.      Acres      Employees       Power: Type      MW       
 Industrial: Sq.ft.      Acres      Employees       Waste Treatment: Type      MGD       
 Educational:       Hazardous Waste: Type       
 Recreational:       Other:       
 Water Facilities: Type      MGD     

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:     

**Present Land Use/Zoning/General Plan Designation:**

Transportation Right-Of-Way

**Project Description:** *(please use a separate page if necessary)*

The City of Montebello (the City) proposes to construct the Garfield Avenue Bus Turnout Project (Project) along Via Campo and Garfield Avenue between State Route 60 and Via San Clemente in the City of Montebello. The City of Montebello proposes to separate the existing bus stop pad just south of the intersection of Garfield Avenue and Via Campo from the Garfield Avenue southbound lanes by constructing a bus turnout lane. The bus turnout lane would allow a bus to come to a stop clear of the through traffic lanes. This eliminates the safety hazard caused by queued vehicles stranded behind the stopped bus, which could extend to, and potentially block, the intersection due to its proximity. The elimination of obstructions to passing vehicles on Garfield Avenue increases the safety for the traveling public.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Los Angeles County Flood Control District</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Los Angeles Department of Public Works</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 6/26/2023 Ending Date 7/25/2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>City of Montebello</u>
Address: <u>555 5th Street, Suite 3100</u>	Address: <u>1600 W Beverly Boulevard</u>
City/State/Zip: <u>Los Angeles, CA, 90071</u>	City/State/Zip: <u>Montebello, CA 90640</u>
Contact: <u>Sarah Baker</u>	Phone: <u>(323) 887-1200 ext. 469</u>
Phone: <u>213-312-1742</u>	

Signature of Lead Agency Representative:  Date: 6/14/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.