



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 6, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023060724**
451 San Juan Hollister Road

Per Lead Agency, the review period for the above referenced project is *extended* to **August 4th, 2023**, to accommodate the review process. Refer to the attachments **NOC and Document Transmittal** and **NOP.Comment Period Extended** for more details. All other project information remains the same.