

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023060724

Project Title: Development Permit - 451 San Juan Hollister Rd; Development Permit for Grading Within a Floodplain and San Juan Creek

Lead Agency: City of San Juan Bautista Contact Person: Brian Foucht
 Mailing Address: PO Box 1420 Phone: 831-623-4661 ext. 20
 City: San Juan Bautista Zip: 95045 County: San Benito

Project Location: County: San Benito City/Nearest Community: San Juan Bautista
 Cross Streets: San Juan Hollister Rd./ Mission Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 50 ' 14235 " N / 121 ° 31 ' 3071008 " W Total Acres: 18.07
 Assessor's Parcel No.: 002-550-008 Section: 13S Twp.: 4E Range: 03 Base: Mt Diablo
 Within 2 Miles: State Hwy #: 156 Waterways: San Juan Creek; Paño River
 Airports: _____ Railways: _____ Schools: Aromas - San Juan Schools

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redcyclopmnt
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Development Permit

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: grading / filling within floodplain; US waterway
 Water Facilities: Type _____ MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant; Industrial (I)

Project Description: (please use a separate page if necessary)

Development Permit to remediate Declared Public Nuisance involving grading within a flood plain: Per the U.S. Army Corps of Engineers (USACE) preliminary jurisdictional determination, approximately 3.25 acres of the project site contains seasonal wetland and 1,500 linear feet along the western and northern border of the site are designated as other waters of the U.S. with instream wetlands (San Juan Creek). Over a period of three years (2019-2022), unpermitted grading activities have occurred on-site, including adjacent to the eastern and southern banks of San Juan Creek. Unpermitted work included grading of imported fill material within the floodplain and stockpiling of substantial on-site grading spoils mixed with shrubs, trees, and other vegetation from the site adjacent to and over the easterly and southernly banks of San Juan Creek located along the western and northern boundaries of the property.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: US Army Corps Of Engineers |
| <input type="checkbox"/> Health Services, Department of | _____ |
| <input type="checkbox"/> Housing & Community Development | _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 28, 2023 Ending Date August 4, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers and Associates</u>	Applicant: <u>Cynthia Orozco</u>
Address: <u>1871 The Alameda; Ste. 200</u>	Address: <u>PO Box 17212</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Hollister, CA 95024</u>
Contact: <u>Fiona Phung</u>	Phone: <u>831-207-7765</u>
Phone: <u>(408) 248-3500</u>	

Signature of Lead Agency Representative:  Date: 6/27/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.