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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 11, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023060715**
Office Modular Installation, Relocation, and Replacement Project

Per Lead Agency, the review period for the above referenced project is *extended* to **August 14th, 2023**, to accommodate the review process. Refer to the attachments **OPR Memo 07-11-2023 SCH 2023060715 NOE Extension of Public Comment** and **NOI _Office Modular Installation and Relocation Project_HSSSHM_Rev_07-06-2023** for more details. All other project information remains the same.