

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Office Modular Installation, Relocation, and Replacement Project

Lead Agency: Cal. Department of Parks and Recreation Contact Person: Dan Falat
 Mailing Address: 750 Hearst Castle Rd Phone: (805)927-2065
 City: San Simeon, CA Zip: 93452 County: USA

Project Location: County: San Luis Obispo City/Nearest Community: San Simeon, Cambria
 Cross Streets: Highway 1 and Hearst Castle Rd Zip Code: 93452
 Longitude/Latitude (degrees, minutes and seconds): 35 ° 41 ' 10.46 " N / 121 ° 09 ' 53.91 " W Total Acres: 133
 Assessor's Parcel No.: 011-251-003; 013-081-028 Section: _____ Twp.: 25 S Range: 8 E Base: MDM
 Within 2 Miles: State Hwy #: 1 Waterways: San Simeon Bay, Arroyo del Puerto
 Airports: Hearst Airport Railways: N/A Schools: Coast Union School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 3 Acres 1/10th
 Office: Sq.ft. 21,600 Acres 1/2 acre Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: California State Parks Office Modular Installation Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Recreational

Project Description: (please use a separate page if necessary)

At Hearst Castle and Hearst San Simeon State Park, the project will install 3 new office modulars on Elephant Hill (site 1) totaling 6,912 square feet, 3 new employee residential modulars at San Simeon Campground (site 2) totaling 3,168 square feet, replace the existing Guide Trailer Office modulars (site 3) with new office modulars totaling 4,464 square feet, and replace the existing District Office modulars (site 4) with new office modulars totaling 10,224 square feet. The new modulars total 24,768 square feet. The area of the 4 sites total approximately 60,000 square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Luis Obispo County Dept of Planning and Building</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Cambria Community Services District; San Simeon CSD.</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 27, 2023 Ending Date July 28, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>California State Parks-SLO Coast District</u>
Address: _____	Address: <u>750 Hearst Castle Rd</u>
City/State/Zip: _____	City/State/Zip: <u>San Simeon, CA 93452</u>
Contact: _____	Phone: <u>(805) 927-2065</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: June 27, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.