

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Silver Eagle 18 (Z22-013)

Lead Agency: City of Sacramento Community Development Department **Contact Person:** Ron Bess, Associate Planner

Mailing Address: 300 Richards Blvd, 3rd Floor **Phone:** 916-808-8272

City/Zip: Sacramento/95811 **County:** Sacramento

Project Location:

County: Sacramento **City/Nearest Community:** Sacramento

Cross Streets: Silver Eagle Road/Ford Road **Zip Code:** 95838

Longitude/Latitude (degrees, minutes and seconds): 38 ° 37 ' 46 " N / 121 ° 27 ' 56 " W **Total Acres:** 3

Assessor's Parcel No.: 250-0172-005, -006, & -007 **Section:** 00 **Twp.:** 9 North **Range:** 5 East **Base:** MDBM

Within 2 miles: **State Hwy #:** Interstate 80 **Waterways:** Steelhead Creek and Arcade Creek

Airports: N/A **Railways:** Union Pacific **Schools:** Fairbanks Elementary, Garden Valley Elementary, Del Paso Heights Elementary, Rio Tierra Junior High, and Strauch Elementary School.

Document Type:

CEQA: <input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> Neg Dec <input checked="" type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> Draft EIR <input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____	NEPA: <input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	Other: <input type="checkbox"/> Join Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other: _____
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Local Action Type:

<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input type="checkbox"/> Use Permit <input checked="" type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input type="checkbox"/> Other: _____
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Development Type:

<input checked="" type="checkbox"/> Residential: Units <u>18</u> Acres <u>2.2</u> <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Education: _____ <input type="checkbox"/> Recreational: _____ <input type="checkbox"/> Water Facilities: Type _____ MGD _____	<input type="checkbox"/> Transportation: Type _____ <input type="checkbox"/> Mining Mineral _____ <input type="checkbox"/> Power: Type _____ MW _____ <input type="checkbox"/> Wastewater Treatment: Type _____ MGD _____ <input type="checkbox"/> Hazardous Waste: Type _____ <input type="checkbox"/> Other: _____
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Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archeological/Historical <input checked="" type="checkbox"/> Biological Resources <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Fiscal <input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geologic/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Recreation/Parks <input checked="" type="checkbox"/> Schools/Universities <input checked="" type="checkbox"/> Septic Systems <input type="checkbox"/> Sewer Capacity <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality <input checked="" type="checkbox"/> Water Supply/Groundwater <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Growth Inducement <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input type="checkbox"/> Other: _____
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Present Land Use/Zoning/General Plan Designation:

Vacant and Residential/ R-1 Standard Single-Family Zone/ Suburban Neighborhood Low

Project Description: *(please use a separate page if necessary):*

The proposed project would divide three parcels totaling approximately 3 acres into 19 lots (18 residential lots and one lot for a stormwater detention basin) to facilitate the development of 18 single-family residences. The new single-family residences would range from 1,077 square feet (sf) to 1,804 sf. Optional 495 sf accessory dwelling units (ADUs) are proposed on 12 of the residential lots. The two existing single-family residences onsite would remain with a lot line adjustment submitted concurrently with the Tentative Subdivision Map. Thus, the proposed project would only develop approximately 2.2 acres of the project site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<p><input type="checkbox"/> Air Resources Board</p> <p><input type="checkbox"/> Boating & Waterways, Department of</p> <p><input type="checkbox"/> California Emergency Management Agency</p> <p><input type="checkbox"/> California Highway Patrol</p> <p><input checked="" type="checkbox"/> Caltrans District # <u>3</u></p> <p><input type="checkbox"/> Caltrans Division of Aeronautics</p> <p><input type="checkbox"/> Caltrans Planning</p> <p><input type="checkbox"/> Central Valley Flood Protection Board</p> <p><input type="checkbox"/> Coachella Valley Mtns. Conservancy</p> <p><input type="checkbox"/> Coastal Commission</p> <p><input type="checkbox"/> Colorado River Board</p> <p><input type="checkbox"/> Conservation, Department of</p> <p><input type="checkbox"/> Corrections, Department of</p> <p><input type="checkbox"/> Delta Protection Commission</p> <p><input type="checkbox"/> Education, Department of</p> <p><input type="checkbox"/> Energy Commission</p> <p><input checked="" type="checkbox"/> Fish & Game Region # <u>2</u></p> <p><input type="checkbox"/> Food & Agriculture, Department of</p> <p><input type="checkbox"/> Forestry and Fire Protection, Department of</p> <p><input type="checkbox"/> General Services, Department of</p> <p><input type="checkbox"/> Health Services, Department of</p> <p><input type="checkbox"/> Housing & Community Development</p> <p><input checked="" type="checkbox"/> Native American Heritage Commission</p>	<p><input checked="" type="checkbox"/> Office of Historic Preservation</p> <p><input type="checkbox"/> Office of Public School Construction</p> <p><input type="checkbox"/> Parks & Recreation, Department of</p> <p><input type="checkbox"/> Pesticide Regulation, Department of</p> <p><input type="checkbox"/> Public Utilities Commission</p> <p><input checked="" type="checkbox"/> Regional WQCB # <u>5</u></p> <p><input checked="" type="checkbox"/> Resources Agency</p> <p><input type="checkbox"/> Resources Recycling and Recovery, Department of</p> <p><input type="checkbox"/> S.F. Bay Conservation & Development Comm.</p> <p><input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy</p> <p><input type="checkbox"/> San Joaquin River Conservancy</p> <p><input type="checkbox"/> Santa Monica Mtns. Conservancy</p> <p><input type="checkbox"/> State Lands Commission</p> <p><input type="checkbox"/> SWRCB: Clean Water Grants</p> <p><input checked="" type="checkbox"/> SWRCB: Water Quality</p> <p><input type="checkbox"/> SWRCB: Water Rights</p> <p><input type="checkbox"/> Tahoe Regional Planning Agency</p> <p><input type="checkbox"/> Toxic Substances Control, Department of</p> <p><input checked="" type="checkbox"/> Water Resources, Department of</p> <p><input type="checkbox"/> Other: _____</p> <p><input type="checkbox"/> Other: _____</p>
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Local Public Review Period (to be filled in the lead agency):

Starting Date: June 29, 2023 Ending Date: July 19, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>RCH Group, Inc.</u>	Applicant: <u>Mark DiMercurio</u>
Address: <u>6521 Chesbro Circle</u>	Address: <u>207 Candlewood Court</u>
City/State/Zip: <u>Rancho Murieta/CA/95683</u>	City/State/Zip: <u>El Dorado Hills/CA/95762</u>
Contact: <u>Dan Jones, Senior Associate</u>	Contact: <u>Mark DiMercurio</u>
Phone: <u>916-782-4427</u>	Phone: <u>925-382-6300</u>

Signature of Lead Agency Representative:

Ron Bess
Signature

June 26, 2023
Date